

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 21-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 1 **SCODE:** 4050601 **SUBJECT :**ENGLISH Literature (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461828000 |                       |       |      |         |                       |       |
| 2    | 1461828002 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

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**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 1 **SCODE:** 4050801 **SUBJECT :** TELUGU Literature (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461828021 |                       |       |      |         |                       |       |

Total No.of Absentees :  
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Total No.of Mal Practice Cases :  
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**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 1 **SCODE:** 4051001 **SUBJECT :**COMMERCE: MICRO FINANCE(SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739264 |                       |       |      |         |                       |       |
| 2    | 1461739338 |                       |       |      |         |                       |       |
| 3    | 1461739469 |                       |       |      |         |                       |       |
| 4    | 1461827966 |                       |       |      |         |                       |       |
| 5    | 1461828098 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

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**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 1 **SCODE:** 4051101 **SUBJECT :**COMMERCE: MICRO FINANCE(SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739253 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
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Total No.of Present :    
in this Sheet

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Signature of Chief Superintendent

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**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 21-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 1 **SCODE:** 4051301 **SUBJECT :**BOTANY (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461828078 |                       |       |      |         |                       |       |

Total No.of Absentees :   
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Total No.of Mal Practice Cases :   
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Total No.of Present :   
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**EXAMINATION BRANCH**

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**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 1 **SCODE:** 4051401 **SUBJECT :**CHEMISTRY (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739345 |                       |       |      |         |                       |       |
| 2    | 1461828001 |                       |       |      |         |                       |       |
| 3    | 1461828005 |                       |       |      |         |                       |       |
| 4    | 1461828063 |                       |       |      |         |                       |       |

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**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 1 **SCODE:** 4051501 **SUBJECT :**COMPUTER APPLICATION (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461827956 |                       |       |      |         |                       |       |

Total No.of Absentees :   
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Total No.of Mal Practice Cases :   
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Total No.of Present :   
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Signature of the Invigilator

Signature of Chief Superintendent

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**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 1 **SCODE:** 4051701 **SUBJECT :**MATHEMATICS (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461827985 |                       |       |      |         |                       |       |
| 2    | 1461828010 |                       |       |      |         |                       |       |
| 3    | 1461828028 |                       |       |      |         |                       |       |
| 4    | 1461828053 |                       |       |      |         |                       |       |
| 5    | 1461828140 |                       |       |      |         |                       |       |

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**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 1 **SCODE:** 4051901 **SUBJECT :**ZOOLOGY (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461828079 |                       |       |      |         |                       |       |

Total No.of Absentees :   
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**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 1 **SCODE:** 4052001 **SUBJECT :**ECONOMICS:STRESS MANAGEMENT (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739209 |                       |       |      |         |                       |       |
| 2    | 1461739465 |                       |       |      |         |                       |       |
| 3    | 1461739466 |                       |       |      |         |                       |       |
| 4    | 1461827999 |                       |       |      |         |                       |       |
| 5    | 1461828027 |                       |       |      |         |                       |       |
| 6    | 1461828058 |                       |       |      |         |                       |       |

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**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 1 **SCODE:** 4052101 **SUBJECT :** HISTORY:STRESS MANAGEMENT (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739294 |                       |       |      |         |                       |       |
| 2    | 1461739356 |                       |       |      |         |                       |       |
| 3    | 1461739364 |                       |       |      |         |                       |       |
| 4    | 1461827971 |                       |       |      |         |                       |       |
| 5    | 1461827978 |                       |       |      |         |                       |       |
| 6    | 1461827988 |                       |       |      |         |                       |       |
| 7    | 1461828014 |                       |       |      |         |                       |       |
| 8    | 1461828076 |                       |       |      |         |                       |       |
| 9    | 1461828077 |                       |       |      |         |                       |       |
| 10   | 1461828096 |                       |       |      |         |                       |       |
| 11   | 1461828132 |                       |       |      |         |                       |       |
| 12   | 1461828139 |                       |       |      |         |                       |       |

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**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 1 **SCORE:** 4052301 **SUBJECT :POLITICAL SCIENCE:STRESS MANAGEMENT**  
(SEEC 1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461827952 |                       |       |      |         |                       |       |
| 2    | 1461827975 |                       |       |      |         |                       |       |
| 3    | 1461828034 |                       |       |      |         |                       |       |
| 4    | 1461828042 |                       |       |      |         |                       |       |
| 5    | 1461828048 |                       |       |      |         |                       |       |
| 6    | 1461828049 |                       |       |      |         |                       |       |
| 7    | 1461828050 |                       |       |      |         |                       |       |
| 8    | 1461828055 |                       |       |      |         |                       |       |
| 9    | 1461828069 |                       |       |      |         |                       |       |
| 10   | 1461828086 |                       |       |      |         |                       |       |
| 11   | 1461828092 |                       |       |      |         |                       |       |
| 12   | 1461828095 |                       |       |      |         |                       |       |
| 13   | 1461828105 |                       |       |      |         |                       |       |
| 14   | 1461828122 |                       |       |      |         |                       |       |
| 15   | 1461828129 |                       |       |      |         |                       |       |

Total No.of Absentees :    
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**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 1 **SCODE:** 4052501 **SUBJECT :PUBLIC ADMINISTRATION:STRESS  
MANAGEMENT (SEEC 1)**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461827984 |                       |       |      |         |                       |       |
| 2    | 1461828062 |                       |       |      |         |                       |       |
| 3    | 1461828120 |                       |       |      |         |                       |       |

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in this Sheet

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**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 1 **SCODE:** 4052701 **SUBJECT :** STATISTICS (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461828119 |                       |       |      |         |                       |       |
| 2    | 1461828127 |                       |       |      |         |                       |       |

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**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 2 **SCODE:** 4050602 **SUBJECT :**ENGLISH Literature (SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461828000 |                       |       |      |         |                       |       |
| 2    | 1461828002 |                       |       |      |         |                       |       |

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**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 2 **SCODE:** 4050802 **SUBJECT :** TELUGU Literature (SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461828021 |                       |       |      |         |                       |       |

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**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 2 **SCODE:** 4051002 **SUBJECT :**COMMERCE: RURAL MARKETING(SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739338 |                       |       |      |         |                       |       |
| 2    | 1461739469 |                       |       |      |         |                       |       |
| 3    | 1461827966 |                       |       |      |         |                       |       |
| 4    | 1461828098 |                       |       |      |         |                       |       |

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**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 2 **SCODE:** 4051102 **SUBJECT :**COMMERCE: RURAL MARKETING(SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739253 |                       |       |      |         |                       |       |

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**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 2 **SCODE:** 4051302 **SUBJECT :**BOTANY (SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461828078 |                       |       |      |         |                       |       |

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**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 2 **SCODE:** 4051402 **SUBJECT :**CHEMISTRY (SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461828001 |                       |       |      |         |                       |       |
| 2    | 1461828005 |                       |       |      |         |                       |       |
| 3    | 1461828063 |                       |       |      |         |                       |       |

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Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 2 **SCODE:** 4051502 **SUBJECT :**COMPUTER APPLICATION (SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461827956 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 2 **SCODE:** 4051702 **SUBJECT :**MATHEMATICS (SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461827985 |                       |       |      |         |                       |       |
| 2    | 1461828010 |                       |       |      |         |                       |       |
| 3    | 1461828028 |                       |       |      |         |                       |       |
| 4    | 1461828053 |                       |       |      |         |                       |       |
| 5    | 1461828140 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 2 **SCODE:** 4051902 **SUBJECT :**ZOOLOGY (SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739276 |                       |       |      |         |                       |       |
| 2    | 1461828079 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 2 **SCODE:** 4052002 **SUBJECT :**ECONOMICS:DIGITAL GOVERNANCE (SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739465 |                       |       |      |         |                       |       |
| 2    | 1461739466 |                       |       |      |         |                       |       |
| 3    | 1461827999 |                       |       |      |         |                       |       |
| 4    | 1461828027 |                       |       |      |         |                       |       |
| 5    | 1461828058 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent



**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 2 **SCODE:** 4052102 **SUBJECT :** HISTORY: DIGITAL GOVERNANCE (SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739296 |                       |       |      |         |                       |       |
| 2    | 1461739356 |                       |       |      |         |                       |       |
| 3    | 1461739364 |                       |       |      |         |                       |       |
| 4    | 1461827971 |                       |       |      |         |                       |       |
| 5    | 1461827978 |                       |       |      |         |                       |       |
| 6    | 1461827988 |                       |       |      |         |                       |       |
| 7    | 1461828014 |                       |       |      |         |                       |       |
| 8    | 1461828076 |                       |       |      |         |                       |       |
| 9    | 1461828077 |                       |       |      |         |                       |       |
| 10   | 1461828096 |                       |       |      |         |                       |       |
| 11   | 1461828132 |                       |       |      |         |                       |       |
| 12   | 1461828139 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 2 **SCODE:** 4052302 **SUBJECT :** POLITICAL SCIENCE: DIGITAL GOVERNANCE  
(SEEC 2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461827952 |                       |       |      |         |                       |       |
| 2    | 1461827975 |                       |       |      |         |                       |       |
| 3    | 1461828034 |                       |       |      |         |                       |       |
| 4    | 1461828042 |                       |       |      |         |                       |       |
| 5    | 1461828048 |                       |       |      |         |                       |       |
| 6    | 1461828049 |                       |       |      |         |                       |       |
| 7    | 1461828050 |                       |       |      |         |                       |       |
| 8    | 1461828055 |                       |       |      |         |                       |       |
| 9    | 1461828069 |                       |       |      |         |                       |       |
| 10   | 1461828086 |                       |       |      |         |                       |       |
| 11   | 1461828092 |                       |       |      |         |                       |       |
| 12   | 1461828095 |                       |       |      |         |                       |       |
| 13   | 1461828105 |                       |       |      |         |                       |       |
| 14   | 1461828122 |                       |       |      |         |                       |       |
| 15   | 1461828129 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 2 **SCODE:** 4052502 **SUBJECT :** PUBLIC ADMINISTRATION :DIGITAL GOVERNANCE (SEEC 2)

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|---------|--------------------|-------|
| 1    | 1461827984 |                    |       |      |         |                    |       |
| 2    | 1461828062 |                    |       |      |         |                    |       |
| 3    | 1461828120 |                    |       |      |         |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 2 **SCODE:** 4052702 **SUBJECT :** STATISTICS (SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461828119 |                       |       |      |         |                       |       |
| 2    | 1461828127 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 23-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 146 Dr. B.R.R. Govt. Degree College, Jadcherla**

**DAY OF THE EXAM : 3      SCORE: 403      SUBJECT :English (LSC)**

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1461739253 |                    |       | 20   | 1461827988 |                    |       |
| 2    | 1461739264 |                    |       | 21   | 1461827999 |                    |       |
| 3    | 1461739294 |                    |       | 22   | 1461828000 |                    |       |
| 4    | 1461739307 |                    |       | 23   | 1461828001 |                    |       |
| 5    | 1461739338 |                    |       | 24   | 1461828002 |                    |       |
| 6    | 1461739356 |                    |       | 25   | 1461828005 |                    |       |
| 7    | 1461739434 |                    |       | 26   | 1461828010 |                    |       |
| 8    | 1461739461 |                    |       | 27   | 1461828013 |                    |       |
| 9    | 1461739465 |                    |       | 28   | 1461828014 |                    |       |
| 10   | 1461739466 |                    |       | 29   | 1461828021 |                    |       |
| 11   | 1461739469 |                    |       | 30   | 1461828027 |                    |       |
| 12   | 1461827952 |                    |       | 31   | 1461828028 |                    |       |
| 13   | 1461827956 |                    |       | 32   | 1461828034 |                    |       |
| 14   | 1461827966 |                    |       | 33   | 1461828042 |                    |       |
| 15   | 1461827971 |                    |       | 34   | 1461828048 |                    |       |
| 16   | 1461827975 |                    |       | 35   | 1461828049 |                    |       |
| 17   | 1461827978 |                    |       | 36   | 1461828050 |                    |       |
| 18   | 1461827984 |                    |       | 37   | 1461828053 |                    |       |
| 19   | 1461827985 |                    |       | 38   | 1461828055 |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 23-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 3 **SCODE:** 403 **SUBJECT :**English (LSC)

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 39   | 1461828058 |                    |       | 58   | 1461828132 |                    |       |
| 40   | 1461828062 |                    |       | 59   | 1461828139 |                    |       |
| 41   | 1461828063 |                    |       | 60   | 1461828140 |                    |       |
| 42   | 1461828069 |                    |       |      |            |                    |       |
| 43   | 1461828076 |                    |       |      |            |                    |       |
| 44   | 1461828077 |                    |       |      |            |                    |       |
| 45   | 1461828078 |                    |       |      |            |                    |       |
| 46   | 1461828079 |                    |       |      |            |                    |       |
| 47   | 1461828086 |                    |       |      |            |                    |       |
| 48   | 1461828092 |                    |       |      |            |                    |       |
| 49   | 1461828095 |                    |       |      |            |                    |       |
| 50   | 1461828096 |                    |       |      |            |                    |       |
| 51   | 1461828098 |                    |       |      |            |                    |       |
| 52   | 1461828105 |                    |       |      |            |                    |       |
| 53   | 1461828119 |                    |       |      |            |                    |       |
| 54   | 1461828120 |                    |       |      |            |                    |       |
| 55   | 1461828122 |                    |       |      |            |                    |       |
| 56   | 1461828127 |                    |       |      |            |                    |       |
| 57   | 1461828129 |                    |       |      |            |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 24-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 4 **SCORE:** 4041 **SUBJECT :** MIL-Telugu

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1461739253 |                    |       | 20   | 1461828034 |                    |       |
| 2    | 1461739256 |                    |       | 21   | 1461828048 |                    |       |
| 3    | 1461739296 |                    |       | 22   | 1461828049 |                    |       |
| 4    | 1461739338 |                    |       | 23   | 1461828050 |                    |       |
| 5    | 1461739394 |                    |       | 24   | 1461828053 |                    |       |
| 6    | 1461739469 |                    |       | 25   | 1461828055 |                    |       |
| 7    | 1461827952 |                    |       | 26   | 1461828058 |                    |       |
| 8    | 1461827956 |                    |       | 27   | 1461828062 |                    |       |
| 9    | 1461827971 |                    |       | 28   | 1461828069 |                    |       |
| 10   | 1461827978 |                    |       | 29   | 1461828076 |                    |       |
| 11   | 1461827988 |                    |       | 30   | 1461828077 |                    |       |
| 12   | 1461827999 |                    |       | 31   | 1461828079 |                    |       |
| 13   | 1461828005 |                    |       | 32   | 1461828086 |                    |       |
| 14   | 1461828010 |                    |       | 33   | 1461828092 |                    |       |
| 15   | 1461828013 |                    |       | 34   | 1461828095 |                    |       |
| 16   | 1461828014 |                    |       | 35   | 1461828096 |                    |       |
| 17   | 1461828021 |                    |       | 36   | 1461828105 |                    |       |
| 18   | 1461828027 |                    |       | 37   | 1461828119 |                    |       |
| 19   | 1461828028 |                    |       | 38   | 1461828127 |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 24-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 4 **SCODE:** 4041 **SUBJECT :**MIL-Telugu

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 39   | 1461828129 |                       |       |      |         |                       |       |
| 40   | 1461828132 |                       |       |      |         |                       |       |
| 41   | 1461828139 |                       |       |      |         |                       |       |
| 42   | 1461828140 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent



**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 24-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 4 **SCODE:** 4042 **SUBJECT :**MIL-Hindi

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739465 |                       |       |      |         |                       |       |
| 2    | 1461739466 |                       |       |      |         |                       |       |
| 3    | 1461827984 |                       |       |      |         |                       |       |
| 4    | 1461827985 |                       |       |      |         |                       |       |
| 5    | 1461828078 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 24-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 4 **SCODE:** 4044 **SUBJECT :**MIL-F.Eng

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461827966 |                       |       |      |         |                       |       |
| 2    | 1461827975 |                       |       |      |         |                       |       |
| 3    | 1461828000 |                       |       |      |         |                       |       |
| 4    | 1461828001 |                       |       |      |         |                       |       |
| 5    | 1461828002 |                       |       |      |         |                       |       |
| 6    | 1461828042 |                       |       |      |         |                       |       |
| 7    | 1461828063 |                       |       |      |         |                       |       |
| 8    | 1461828098 |                       |       |      |         |                       |       |
| 9    | 1461828120 |                       |       |      |         |                       |       |
| 10   | 1461828122 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
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Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 25-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 5 **SCODE:** 406 **SUBJECT :**English Literature

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461827975 |                       |       |      |         |                       |       |
| 2    | 1461828000 |                       |       |      |         |                       |       |
| 3    | 1461828002 |                       |       |      |         |                       |       |
| 4    | 1461828120 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 25-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 5

**SCODE:** 408

**SUBJECT :** TELUGU Literature

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461827966 |                       |       |      |         |                       |       |
| 2    | 1461828021 |                       |       |      |         |                       |       |

Total No.of Absentees :  
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Total No.of Mal Practice Cases :  
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**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 25-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 146 Dr. B.R.R. Govt. Degree College, Jadcherla**

**DAY OF THE EXAM : 5      SCORE: 410      SUBJECT :COMMERCE-10**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739218 |                       |       |      |         |                       |       |
| 2    | 1461739219 |                       |       |      |         |                       |       |
| 3    | 1461739253 |                       |       |      |         |                       |       |
| 4    | 1461739264 |                       |       |      |         |                       |       |
| 5    | 1461739338 |                       |       |      |         |                       |       |
| 6    | 1461739341 |                       |       |      |         |                       |       |
| 7    | 1461739469 |                       |       |      |         |                       |       |
| 8    | 1461828013 |                       |       |      |         |                       |       |
| 9    | 1461828098 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 25-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 146 Dr. B.R.R. Govt. Degree College, Jadcherla**

**DAY OF THE EXAM : 5      SCORE: 413      SUBJECT :BOTANY**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739276 |                       |       |      |         |                       |       |
| 2    | 1461828005 |                       |       |      |         |                       |       |
| 3    | 1461828063 |                       |       |      |         |                       |       |
| 4    | 1461828078 |                       |       |      |         |                       |       |
| 5    | 1461828079 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 25-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 5 **SCODE:** 414 **SUBJECT :**CHEMISTRY

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739240 |                       |       |      |         |                       |       |
| 2    | 1461739256 |                       |       |      |         |                       |       |
| 3    | 1461827985 |                       |       |      |         |                       |       |
| 4    | 1461828001 |                       |       |      |         |                       |       |
| 5    | 1461828010 |                       |       |      |         |                       |       |
| 6    | 1461828028 |                       |       |      |         |                       |       |
| 7    | 1461828053 |                       |       |      |         |                       |       |
| 8    | 1461828096 |                       |       |      |         |                       |       |
| 9    | 1461828140 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 25-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 5 **SCODE:** 415 **SUBJECT :**Computer Applications

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461827956 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent



**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 25-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 146 Dr. B.R.R. Govt. Degree College, Jadcherla**

**DAY OF THE EXAM : 5      SCORE: 417      SUBJECT :MATHEMATICS**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461828076 |                       |       |      |         |                       |       |
| 2    | 1461828119 |                       |       |      |         |                       |       |
| 3    | 1461828127 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 25-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 5 **SCORE:** 420 **SUBJECT :**ECONOMICS

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739366 |                       |       |      |         |                       |       |
| 2    | 1461739465 |                       |       |      |         |                       |       |
| 3    | 1461739466 |                       |       |      |         |                       |       |
| 4    | 1461827999 |                       |       |      |         |                       |       |
| 5    | 1461828014 |                       |       |      |         |                       |       |
| 6    | 1461828027 |                       |       |      |         |                       |       |
| 7    | 1461828042 |                       |       |      |         |                       |       |
| 8    | 1461828048 |                       |       |      |         |                       |       |
| 9    | 1461828049 |                       |       |      |         |                       |       |
| 10   | 1461828050 |                       |       |      |         |                       |       |
| 11   | 1461828058 |                       |       |      |         |                       |       |
| 12   | 1461828069 |                       |       |      |         |                       |       |
| 13   | 1461828086 |                       |       |      |         |                       |       |
| 14   | 1461828092 |                       |       |      |         |                       |       |
| 15   | 1461828095 |                       |       |      |         |                       |       |
| 16   | 1461828105 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 25-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 146 Dr. B.R.R. Govt. Degree College, Jadcherla**

**DAY OF THE EXAM : 5      SCORE: 421      SUBJECT :HISTORY**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|------------|-----------------------|-------|
| 1    | 1461739247 |                       |       | 20   | 1461828062 |                       |       |
| 2    | 1461739259 |                       |       | 21   | 1461828077 |                       |       |
| 3    | 1461739280 |                       |       | 22   | 1461828122 |                       |       |
| 4    | 1461739294 |                       |       | 23   | 1461828129 |                       |       |
| 5    | 1461739307 |                       |       | 24   | 1461828132 |                       |       |
| 6    | 1461739318 |                       |       | 25   | 1461828139 |                       |       |
| 7    | 1461739331 |                       |       |      |            |                       |       |
| 8    | 1461739356 |                       |       |      |            |                       |       |
| 9    | 1461739364 |                       |       |      |            |                       |       |
| 10   | 1461739377 |                       |       |      |            |                       |       |
| 11   | 1461739394 |                       |       |      |            |                       |       |
| 12   | 1461739412 |                       |       |      |            |                       |       |
| 13   | 1461739461 |                       |       |      |            |                       |       |
| 14   | 1461827971 |                       |       |      |            |                       |       |
| 15   | 1461827978 |                       |       |      |            |                       |       |
| 16   | 1461827984 |                       |       |      |            |                       |       |
| 17   | 1461827988 |                       |       |      |            |                       |       |
| 18   | 1461828034 |                       |       |      |            |                       |       |
| 19   | 1461828055 |                       |       |      |            |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 25-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 146 Dr. B.R.R. Govt. Degree College, Jadcherla**

**DAY OF THE EXAM : 5      SCORE: 423      SUBJECT :POLITICAL SCIENCE**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461827952 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note : Please write Absent or Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 26-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 146 Dr. B.R.R. Govt. Degree College, Jadcherla**

**DAY OF THE EXAM : 6      SCORE: 410      SUBJECT :COMMERCE-10**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461827966 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note : Please write Absent or Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 26-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 146 Dr. B.R.R. Govt. Degree College, Jadcherla**

**DAY OF THE EXAM : 6      SCORE: 411      SUBJECT :COMMERCE-11**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739253 |                       |       |      |         |                       |       |
| 2    | 1461739338 |                       |       |      |         |                       |       |
| 3    | 1461739469 |                       |       |      |         |                       |       |
| 4    | 1461828013 |                       |       |      |         |                       |       |
| 5    | 1461828098 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 26-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 6 **SCORE:** 414 **SUBJECT :**CHEMISTRY

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739345 |                       |       |      |         |                       |       |
| 2    | 1461739435 |                       |       |      |         |                       |       |
| 3    | 1461739471 |                       |       |      |         |                       |       |
| 4    | 1461828000 |                       |       |      |         |                       |       |
| 5    | 1461828002 |                       |       |      |         |                       |       |
| 6    | 1461828005 |                       |       |      |         |                       |       |
| 7    | 1461828063 |                       |       |      |         |                       |       |
| 8    | 1461828078 |                       |       |      |         |                       |       |
| 9    | 1461828079 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 26-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 6 **SCORE:** 417 **SUBJECT :**MATHEMATICS

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739240 |                       |       |      |         |                       |       |
| 2    | 1461739245 |                       |       |      |         |                       |       |
| 3    | 1461739256 |                       |       |      |         |                       |       |
| 4    | 1461827956 |                       |       |      |         |                       |       |
| 5    | 1461827985 |                       |       |      |         |                       |       |
| 6    | 1461828001 |                       |       |      |         |                       |       |
| 7    | 1461828010 |                       |       |      |         |                       |       |
| 8    | 1461828028 |                       |       |      |         |                       |       |
| 9    | 1461828053 |                       |       |      |         |                       |       |
| 10   | 1461828140 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent



**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 26-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 146 Dr. B.R.R. Govt. Degree College, Jadcherla**

**DAY OF THE EXAM : 6      SCORE: 418      SUBJECT :PHYSICS**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461828119 |                       |       |      |         |                       |       |
| 2    | 1461828127 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 26-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 146 Dr. B.R.R. Govt. Degree College, Jadcherla**

**DAY OF THE EXAM : 6      SCORE: 420      SUBJECT :ECONOMICS**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461828076 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note : Please write Absent or Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintend**

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 26-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 146 Dr. B.R.R. Govt. Degree College, Jadcherla**

**DAY OF THE EXAM : 6      SCORE: 421      SUBJECT :HISTORY**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739270 |                       |       |      |         |                       |       |
| 2    | 1461739362 |                       |       |      |         |                       |       |
| 3    | 1461828014 |                       |       |      |         |                       |       |
| 4    | 1461828021 |                       |       |      |         |                       |       |
| 5    | 1461828048 |                       |       |      |         |                       |       |
| 6    | 1461828049 |                       |       |      |         |                       |       |
| 7    | 1461828050 |                       |       |      |         |                       |       |
| 8    | 1461828086 |                       |       |      |         |                       |       |
| 9    | 1461828092 |                       |       |      |         |                       |       |
| 10   | 1461828095 |                       |       |      |         |                       |       |
| 11   | 1461828096 |                       |       |      |         |                       |       |
| 12   | 1461828105 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 26-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 146 Dr. B.R.R. Govt. Degree College, Jadcherla**

**DAY OF THE EXAM : 6      SCORE: 422      SUBJECT :JOURNALISM**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461827988 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note : Please write Absent or Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 26-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 146 Dr. B.R.R. Govt. Degree College, Jadcherla**

**DAY OF THE EXAM : 6      SCORE: 423      SUBJECT :POLITICAL SCIENCE**

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1461739280 |                    |       | 20   | 1461828132 |                    |       |
| 2    | 1461739394 |                    |       | 21   | 1461828139 |                    |       |
| 3    | 1461739465 |                    |       |      |            |                    |       |
| 4    | 1461739466 |                    |       |      |            |                    |       |
| 5    | 1461827971 |                    |       |      |            |                    |       |
| 6    | 1461827975 |                    |       |      |            |                    |       |
| 7    | 1461827978 |                    |       |      |            |                    |       |
| 8    | 1461827984 |                    |       |      |            |                    |       |
| 9    | 1461827999 |                    |       |      |            |                    |       |
| 10   | 1461828027 |                    |       |      |            |                    |       |
| 11   | 1461828034 |                    |       |      |            |                    |       |
| 12   | 1461828042 |                    |       |      |            |                    |       |
| 13   | 1461828055 |                    |       |      |            |                    |       |
| 14   | 1461828058 |                    |       |      |            |                    |       |
| 15   | 1461828069 |                    |       |      |            |                    |       |
| 16   | 1461828077 |                    |       |      |            |                    |       |
| 17   | 1461828120 |                    |       |      |            |                    |       |
| 18   | 1461828122 |                    |       |      |            |                    |       |
| 19   | 1461828129 |                    |       |      |            |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 26-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 146 Dr. B.R.R. Govt. Degree College, Jadcherla**

**DAY OF THE EXAM : 6      SCORE: 425      SUBJECT :PUBLIC ADMINISTRATION**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461827952 |                       |       |      |         |                       |       |
| 2    | 1461828062 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 27-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 7 **SCODE:** 411 **SUBJECT :**COMMERCE-11

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461827966 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 27-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 7 **SCODE:** 412 **SUBJECT :**COMMERCE-12

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739469 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**



**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 27-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 146 Dr. B.R.R. Govt. Degree College, Jadcherla**

**DAY OF THE EXAM : 7      SCORE: 414      SUBJECT :CHEMISTRY**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461828098 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

**Note : Please write Absent or Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 27-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 7 **SCODE:** 417 **SUBJECT :**MATHEMATICS

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461828000 |                       |       |      |         |                       |       |
| 2    | 1461828002 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 27-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 7 **SCODE:** 418 **SUBJECT :**PHYSICS

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739240 |                       |       |      |         |                       |       |
| 2    | 1461739245 |                       |       |      |         |                       |       |
| 3    | 1461739256 |                       |       |      |         |                       |       |
| 4    | 1461827956 |                       |       |      |         |                       |       |
| 5    | 1461827985 |                       |       |      |         |                       |       |
| 6    | 1461828001 |                       |       |      |         |                       |       |
| 7    | 1461828010 |                       |       |      |         |                       |       |
| 8    | 1461828028 |                       |       |      |         |                       |       |
| 9    | 1461828053 |                       |       |      |         |                       |       |
| 10   | 1461828140 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

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Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 27-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 146 Dr. B.R.R. Govt. Degree College, Jadcherla**

**DAY OF THE EXAM : 7      SCORE: 419      SUBJECT :ZOOLOGY**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739276 |                       |       |      |         |                       |       |
| 2    | 1461739345 |                       |       |      |         |                       |       |
| 3    | 1461739423 |                       |       |      |         |                       |       |
| 4    | 1461739435 |                       |       |      |         |                       |       |
| 5    | 1461739471 |                       |       |      |         |                       |       |
| 6    | 1461828005 |                       |       |      |         |                       |       |
| 7    | 1461828063 |                       |       |      |         |                       |       |
| 8    | 1461828078 |                       |       |      |         |                       |       |
| 9    | 1461828079 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 27-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 7 **SCODE:** 420 **SUBJECT :**ECONOMICS

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739253 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 27-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 7 **SCODE:** 421 **SUBJECT :**HISTORY

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461739338 |                       |       |      |         |                       |       |
| 2    | 1461828076 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
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Total No.of Present :   
in this Sheet

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against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 27-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 7 **SCODE:** 423 **SUBJECT :** POLITICAL SCIENCE

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461828014 |                       |       |      |         |                       |       |
| 2    | 1461828021 |                       |       |      |         |                       |       |
| 3    | 1461828048 |                       |       |      |         |                       |       |
| 4    | 1461828049 |                       |       |      |         |                       |       |
| 5    | 1461828050 |                       |       |      |         |                       |       |
| 6    | 1461828086 |                       |       |      |         |                       |       |
| 7    | 1461828092 |                       |       |      |         |                       |       |
| 8    | 1461828095 |                       |       |      |         |                       |       |
| 9    | 1461828096 |                       |       |      |         |                       |       |
| 10   | 1461828105 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 27-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 7 **SCODE:** 425 **SUBJECT :** PUBLIC ADMINISTRATION

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1461739280 |                    |       | 20   | 1461828077 |                    |       |
| 2    | 1461739296 |                    |       | 21   | 1461828120 |                    |       |
| 3    | 1461739318 |                    |       | 22   | 1461828129 |                    |       |
| 4    | 1461739331 |                    |       | 23   | 1461828132 |                    |       |
| 5    | 1461739356 |                    |       | 24   | 1461828139 |                    |       |
| 6    | 1461739377 |                    |       |      |            |                    |       |
| 7    | 1461739461 |                    |       |      |            |                    |       |
| 8    | 1461739465 |                    |       |      |            |                    |       |
| 9    | 1461739466 |                    |       |      |            |                    |       |
| 10   | 1461827971 |                    |       |      |            |                    |       |
| 11   | 1461827975 |                    |       |      |            |                    |       |
| 12   | 1461827984 |                    |       |      |            |                    |       |
| 13   | 1461827988 |                    |       |      |            |                    |       |
| 14   | 1461827999 |                    |       |      |            |                    |       |
| 15   | 1461828027 |                    |       |      |            |                    |       |
| 16   | 1461828034 |                    |       |      |            |                    |       |
| 17   | 1461828042 |                    |       |      |            |                    |       |
| 18   | 1461828055 |                    |       |      |            |                    |       |
| 19   | 1461828058 |                    |       |      |            |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent



**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 27-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 7 **SCODE:** 426 **SUBJECT :** SOCIOLOGY

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461827952 |                       |       |      |         |                       |       |
| 2    | 1461827978 |                       |       |      |         |                       |       |
| 3    | 1461828062 |                       |       |      |         |                       |       |
| 4    | 1461828069 |                       |       |      |         |                       |       |
| 5    | 1461828122 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 27-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 146 Dr. B.R.R. Govt. Degree College, Jadcherla

**DAY OF THE EXAM :** 7 **SCODE:** 427 **SUBJECT :**Statistics

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1461828013 |                       |       |      |         |                       |       |
| 2    | 1461828119 |                       |       |      |         |                       |       |
| 3    | 1461828127 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

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against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent