

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 21-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 1 **SCODE:** 4050601 **SUBJECT :**ENGLISH Literature (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800487 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 21-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 1 **SCODE:** 4050701 **SUBJECT :**Hindi Literature (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800783 |                       |       |      |         |                       |       |
| 2    | 1031800843 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
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**Signature of Chief Superintendent**

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**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 21-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 1 **SCORE:** 4050801 **SUBJECT :** TELUGU Literature (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700833 |                       |       |      |         |                       |       |
| 2    | 1031700926 |                       |       |      |         |                       |       |
| 3    | 1031800457 |                       |       |      |         |                       |       |
| 4    | 1031800458 |                       |       |      |         |                       |       |
| 5    | 1031800464 |                       |       |      |         |                       |       |
| 6    | 1031800467 |                       |       |      |         |                       |       |
| 7    | 1031800500 |                       |       |      |         |                       |       |
| 8    | 1031800631 |                       |       |      |         |                       |       |
| 9    | 1031800641 |                       |       |      |         |                       |       |
| 10   | 1031800642 |                       |       |      |         |                       |       |
| 11   | 1031800666 |                       |       |      |         |                       |       |
| 12   | 1031800671 |                       |       |      |         |                       |       |
| 13   | 1031800672 |                       |       |      |         |                       |       |
| 14   | 1031800689 |                       |       |      |         |                       |       |
| 15   | 1031800690 |                       |       |      |         |                       |       |
| 16   | 1031800790 |                       |       |      |         |                       |       |
| 17   | 1031800797 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
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**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 21-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 1 **SCODE:** 4050901 **SUBJECT :**Urdu Literature (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800494 |                       |       |      |         |                       |       |

Total No.of Absentees :    
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Total No.of Mal Practice Cases :    
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**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 21-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 1 **SCORE:** 4051001 **SUBJECT :**COMMERCE: MICRO FINANCE(SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700987 |                       |       |      |         |                       |       |
| 2    | 1031800483 |                       |       |      |         |                       |       |
| 3    | 1031800484 |                       |       |      |         |                       |       |
| 4    | 1031800519 |                       |       |      |         |                       |       |
| 5    | 1031800529 |                       |       |      |         |                       |       |
| 6    | 1031800530 |                       |       |      |         |                       |       |
| 7    | 1031800544 |                       |       |      |         |                       |       |
| 8    | 1031800577 |                       |       |      |         |                       |       |
| 9    | 1031800629 |                       |       |      |         |                       |       |
| 10   | 1031800662 |                       |       |      |         |                       |       |
| 11   | 1031800667 |                       |       |      |         |                       |       |
| 12   | 1031800688 |                       |       |      |         |                       |       |
| 13   | 1031800801 |                       |       |      |         |                       |       |
| 14   | 1031800815 |                       |       |      |         |                       |       |
| 15   | 1031800835 |                       |       |      |         |                       |       |

Total No.of Absentees :    
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**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 1 **SCODE:** 4051101 **SUBJECT :**COMMERCE: MICRO FINANCE(SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700984 |                       |       |      |         |                       |       |
| 2    | 1031800482 |                       |       |      |         |                       |       |
| 3    | 1031800575 |                       |       |      |         |                       |       |
| 4    | 1031800599 |                       |       |      |         |                       |       |
| 5    | 1031800656 |                       |       |      |         |                       |       |
| 6    | 1031800695 |                       |       |      |         |                       |       |
| 7    | 1031800697 |                       |       |      |         |                       |       |
| 8    | 1031800736 |                       |       |      |         |                       |       |
| 9    | 1031800776 |                       |       |      |         |                       |       |

Total No.of Absentees :    
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**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 1 **SCODE:** 4051301 **SUBJECT :**BOTANY (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800609 |                       |       |      |         |                       |       |
| 2    | 1031800678 |                       |       |      |         |                       |       |
| 3    | 1031800679 |                       |       |      |         |                       |       |
| 4    | 1031800702 |                       |       |      |         |                       |       |
| 5    | 1031800836 |                       |       |      |         |                       |       |

Total No.of Absentees :    
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**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 1 **SCODE:** 4051401 **SUBJECT :**CHEMISTRY (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700725 |                       |       |      |         |                       |       |
| 2    | 1031800524 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
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**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 1 **SCORE:** 4051701 **SUBJECT :**MATHEMATICS (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800532 |                       |       |      |         |                       |       |
| 2    | 1031800568 |                       |       |      |         |                       |       |
| 3    | 1031800604 |                       |       |      |         |                       |       |
| 4    | 1031800606 |                       |       |      |         |                       |       |
| 5    | 1031800747 |                       |       |      |         |                       |       |
| 6    | 1031800809 |                       |       |      |         |                       |       |

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**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 1 **SCODE:** 4051801 **SUBJECT :**PHYSICS (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800543 |                       |       |      |         |                       |       |
| 2    | 1031800567 |                       |       |      |         |                       |       |
| 3    | 1031800600 |                       |       |      |         |                       |       |
| 4    | 1031800645 |                       |       |      |         |                       |       |

Total No.of Absentees :    
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**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 1 **SCODE:** 4051901 **SUBJECT :**ZOOLOGY (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800459 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
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**DATE OF EXAMINATION:** 21-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 1 **SCORE:** 4052001 **SUBJECT :**ECONOMICS:STRESS MANAGEMENT (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700758 |                       |       |      |         |                       |       |
| 2    | 1031700861 |                       |       |      |         |                       |       |
| 3    | 1031700925 |                       |       |      |         |                       |       |
| 4    | 1031700956 |                       |       |      |         |                       |       |
| 5    | 1031800471 |                       |       |      |         |                       |       |
| 6    | 1031800507 |                       |       |      |         |                       |       |
| 7    | 1031800509 |                       |       |      |         |                       |       |
| 8    | 1031800510 |                       |       |      |         |                       |       |
| 9    | 1031800520 |                       |       |      |         |                       |       |
| 10   | 1031800647 |                       |       |      |         |                       |       |
| 11   | 1031800663 |                       |       |      |         |                       |       |
| 12   | 1031800675 |                       |       |      |         |                       |       |
| 13   | 1031800676 |                       |       |      |         |                       |       |
| 14   | 1031800737 |                       |       |      |         |                       |       |
| 15   | 1031800744 |                       |       |      |         |                       |       |
| 16   | 1031800759 |                       |       |      |         |                       |       |
| 17   | 1031800812 |                       |       |      |         |                       |       |
| 18   | 1031800853 |                       |       |      |         |                       |       |

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**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 1 **SCODE:** 4052101 **SUBJECT :** HISTORY:STRESS MANAGEMENT (SEEC-1)

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1031700733 |                    |       | 20   | 1031800634 |                    |       |
| 2    | 1031700795 |                    |       | 21   | 1031800696 |                    |       |
| 3    | 1031700814 |                    |       | 22   | 1031800699 |                    |       |
| 4    | 1031700960 |                    |       | 23   | 1031800709 |                    |       |
| 5    | 1031800463 |                    |       | 24   | 1031800714 |                    |       |
| 6    | 1031800469 |                    |       | 25   | 1031800719 |                    |       |
| 7    | 1031800480 |                    |       | 26   | 1031800729 |                    |       |
| 8    | 1031800493 |                    |       | 27   | 1031800730 |                    |       |
| 9    | 1031800508 |                    |       | 28   | 1031800749 |                    |       |
| 10   | 1031800517 |                    |       | 29   | 1031800760 |                    |       |
| 11   | 1031800518 |                    |       | 30   | 1031800761 |                    |       |
| 12   | 1031800522 |                    |       | 31   | 1031800766 |                    |       |
| 13   | 1031800527 |                    |       | 32   | 1031800779 |                    |       |
| 14   | 1031800569 |                    |       | 33   | 1031800792 |                    |       |
| 15   | 1031800570 |                    |       | 34   | 1031800793 |                    |       |
| 16   | 1031800590 |                    |       | 35   | 1031800833 |                    |       |
| 17   | 1031800616 |                    |       | 36   | 1031800834 |                    |       |
| 18   | 1031800626 |                    |       |      |            |                    |       |
| 19   | 1031800632 |                    |       |      |            |                    |       |

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**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 1 **SCODE:** 4052201

**SUBJECT :**JOURNALISM:STRESS MANAGEMENT  
(SEEC 1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800597 |                       |       |      |         |                       |       |
| 2    | 1031800684 |                       |       |      |         |                       |       |
| 3    | 1031800717 |                       |       |      |         |                       |       |
| 4    | 1031800718 |                       |       |      |         |                       |       |

Total No.of Absentees :  
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Total No.of Mal Practice Cases :  
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**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 1 **SCORE:** 4052301 **SUBJECT :POLITICAL SCIENCE:STRESS MANAGEMENT**  
(SEEC 1)

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1031700838 |                    |       | 20   | 1031800646 |                    |       |
| 2    | 1031700870 |                    |       | 21   | 1031800649 |                    |       |
| 3    | 1031800478 |                    |       | 22   | 1031800651 |                    |       |
| 4    | 1031800485 |                    |       | 23   | 1031800658 |                    |       |
| 5    | 1031800501 |                    |       | 24   | 1031800661 |                    |       |
| 6    | 1031800537 |                    |       | 25   | 1031800707 |                    |       |
| 7    | 1031800553 |                    |       | 26   | 1031800708 |                    |       |
| 8    | 1031800554 |                    |       | 27   | 1031800711 |                    |       |
| 9    | 1031800565 |                    |       | 28   | 1031800712 |                    |       |
| 10   | 1031800566 |                    |       | 29   | 1031800720 |                    |       |
| 11   | 1031800579 |                    |       | 30   | 1031800721 |                    |       |
| 12   | 1031800580 |                    |       | 31   | 1031800722 |                    |       |
| 13   | 1031800581 |                    |       | 32   | 1031800735 |                    |       |
| 14   | 1031800584 |                    |       | 33   | 1031800748 |                    |       |
| 15   | 1031800585 |                    |       | 34   | 1031800755 |                    |       |
| 16   | 1031800605 |                    |       | 35   | 1031800763 |                    |       |
| 17   | 1031800608 |                    |       | 36   | 1031800771 |                    |       |
| 18   | 1031800627 |                    |       | 37   | 1031800777 |                    |       |
| 19   | 1031800635 |                    |       | 38   | 1031800788 |                    |       |

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**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 1 **SCODE:** 4052301 **SUBJECT :POLITICAL SCIENCE:STRESS MANAGEMENT**  
(SEEC 1)

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|---------|--------------------|-------|
| 39   | 1031800791 |                    |       |      |         |                    |       |
| 40   | 1031800828 |                    |       |      |         |                    |       |
| 41   | 1031800832 |                    |       |      |         |                    |       |
| 42   | 1031800837 |                    |       |      |         |                    |       |
| 43   | 1031800841 |                    |       |      |         |                    |       |

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**DATE OF EXAMINATION:** 21-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 1 **SCORE:** 4052501

**SUBJECT :** PUBLIC ADMINISTRATION: STRESS  
MANAGEMENT (SEEC 1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031701015 |                       |       |      |         |                       |       |
| 2    | 1031800476 |                       |       |      |         |                       |       |
| 3    | 1031800572 |                       |       |      |         |                       |       |
| 4    | 1031800573 |                       |       |      |         |                       |       |
| 5    | 1031800723 |                       |       |      |         |                       |       |
| 6    | 1031800738 |                       |       |      |         |                       |       |
| 7    | 1031800772 |                       |       |      |         |                       |       |
| 8    | 1031800781 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 21-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 1 **SCODE:** 4052601 **SUBJECT :** SOCIOLOGY: STRESS MANAGEMENT (SEEC-1)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700895 |                       |       |      |         |                       |       |
| 2    | 1031800504 |                       |       |      |         |                       |       |
| 3    | 1031800534 |                       |       |      |         |                       |       |
| 4    | 1031800535 |                       |       |      |         |                       |       |
| 5    | 1031800561 |                       |       |      |         |                       |       |
| 6    | 1031800589 |                       |       |      |         |                       |       |
| 7    | 1031800610 |                       |       |      |         |                       |       |
| 8    | 1031800804 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 2 **SCODE:** 4050602 **SUBJECT :**ENGLISH Literature (SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800487 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 2 **SCODE:** 4050702 **SUBJECT :**Hindi Literature (SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800783 |                       |       |      |         |                       |       |
| 2    | 1031800843 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 2 **SCORE:** 4050802 **SUBJECT :** TELUGU Literature (SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700833 |                       |       |      |         |                       |       |
| 2    | 1031700894 |                       |       |      |         |                       |       |
| 3    | 1031700926 |                       |       |      |         |                       |       |
| 4    | 1031800457 |                       |       |      |         |                       |       |
| 5    | 1031800458 |                       |       |      |         |                       |       |
| 6    | 1031800464 |                       |       |      |         |                       |       |
| 7    | 1031800467 |                       |       |      |         |                       |       |
| 8    | 1031800500 |                       |       |      |         |                       |       |
| 9    | 1031800631 |                       |       |      |         |                       |       |
| 10   | 1031800641 |                       |       |      |         |                       |       |
| 11   | 1031800642 |                       |       |      |         |                       |       |
| 12   | 1031800666 |                       |       |      |         |                       |       |
| 13   | 1031800671 |                       |       |      |         |                       |       |
| 14   | 1031800672 |                       |       |      |         |                       |       |
| 15   | 1031800689 |                       |       |      |         |                       |       |
| 16   | 1031800690 |                       |       |      |         |                       |       |
| 17   | 1031800790 |                       |       |      |         |                       |       |
| 18   | 1031800797 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 2 **SCODE:** 4050902 **SUBJECT :**Urdu Literature (SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800494 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 2 **SCODE:** 4051002 **SUBJECT :**COMMERCE: RURAL MARKETING(SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700987 |                       |       |      |         |                       |       |
| 2    | 1031800483 |                       |       |      |         |                       |       |
| 3    | 1031800484 |                       |       |      |         |                       |       |
| 4    | 1031800519 |                       |       |      |         |                       |       |
| 5    | 1031800529 |                       |       |      |         |                       |       |
| 6    | 1031800530 |                       |       |      |         |                       |       |
| 7    | 1031800544 |                       |       |      |         |                       |       |
| 8    | 1031800577 |                       |       |      |         |                       |       |
| 9    | 1031800629 |                       |       |      |         |                       |       |
| 10   | 1031800662 |                       |       |      |         |                       |       |
| 11   | 1031800667 |                       |       |      |         |                       |       |
| 12   | 1031800688 |                       |       |      |         |                       |       |
| 13   | 1031800801 |                       |       |      |         |                       |       |
| 14   | 1031800815 |                       |       |      |         |                       |       |
| 15   | 1031800835 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 2 **SCODE:** 4051102 **SUBJECT :**COMMERCE: RURAL MARKETING(SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700984 |                       |       |      |         |                       |       |
| 2    | 1031800482 |                       |       |      |         |                       |       |
| 3    | 1031800575 |                       |       |      |         |                       |       |
| 4    | 1031800599 |                       |       |      |         |                       |       |
| 5    | 1031800656 |                       |       |      |         |                       |       |
| 6    | 1031800695 |                       |       |      |         |                       |       |
| 7    | 1031800697 |                       |       |      |         |                       |       |
| 8    | 1031800736 |                       |       |      |         |                       |       |
| 9    | 1031800776 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent



**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 22-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 2      SCORE: 4051302      SUBJECT :BOTANY (SEEC-2)**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800609 |                       |       |      |         |                       |       |
| 2    | 1031800678 |                       |       |      |         |                       |       |
| 3    | 1031800679 |                       |       |      |         |                       |       |
| 4    | 1031800702 |                       |       |      |         |                       |       |
| 5    | 1031800836 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 2 **SCODE:** 4051402 **SUBJECT :**CHEMISTRY (SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700725 |                       |       |      |         |                       |       |
| 2    | 1031800524 |                       |       |      |         |                       |       |

Total No.of Absentees :  
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Total No.of Mal Practice Cases :  
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**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 2 **SCODE:** 4051702 **SUBJECT :**MATHEMATICS (SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700696 |                       |       |      |         |                       |       |
| 2    | 1031700697 |                       |       |      |         |                       |       |
| 3    | 1031700878 |                       |       |      |         |                       |       |
| 4    | 1031800532 |                       |       |      |         |                       |       |
| 5    | 1031800568 |                       |       |      |         |                       |       |
| 6    | 1031800604 |                       |       |      |         |                       |       |
| 7    | 1031800606 |                       |       |      |         |                       |       |
| 8    | 1031800747 |                       |       |      |         |                       |       |
| 9    | 1031800809 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 22-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 2      SCORE: 4051802      SUBJECT :PHYSICS (SEEC-2)**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800543 |                       |       |      |         |                       |       |
| 2    | 1031800567 |                       |       |      |         |                       |       |
| 3    | 1031800600 |                       |       |      |         |                       |       |
| 4    | 1031800645 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 2 **SCODE:** 4051902 **SUBJECT :**ZOOLOGY (SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800459 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 2 **SCORE:** 4052002 **SUBJECT :**ECONOMICS:DIGITAL GOVERNANCE (SEEC-2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700756 |                       |       |      |         |                       |       |
| 2    | 1031700757 |                       |       |      |         |                       |       |
| 3    | 1031700907 |                       |       |      |         |                       |       |
| 4    | 1031800471 |                       |       |      |         |                       |       |
| 5    | 1031800507 |                       |       |      |         |                       |       |
| 6    | 1031800509 |                       |       |      |         |                       |       |
| 7    | 1031800510 |                       |       |      |         |                       |       |
| 8    | 1031800520 |                       |       |      |         |                       |       |
| 9    | 1031800647 |                       |       |      |         |                       |       |
| 10   | 1031800663 |                       |       |      |         |                       |       |
| 11   | 1031800675 |                       |       |      |         |                       |       |
| 12   | 1031800676 |                       |       |      |         |                       |       |
| 13   | 1031800737 |                       |       |      |         |                       |       |
| 14   | 1031800744 |                       |       |      |         |                       |       |
| 15   | 1031800759 |                       |       |      |         |                       |       |
| 16   | 1031800812 |                       |       |      |         |                       |       |
| 17   | 1031800853 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 2 **SCODE:** 4052102 **SUBJECT :**HISTORY:DIGITAL GOVERNANCE (SEEC-2)

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1031700734 |                    |       | 20   | 1031800634 |                    |       |
| 2    | 1031700814 |                    |       | 21   | 1031800696 |                    |       |
| 3    | 1031700960 |                    |       | 22   | 1031800699 |                    |       |
| 4    | 1031700973 |                    |       | 23   | 1031800709 |                    |       |
| 5    | 1031800463 |                    |       | 24   | 1031800714 |                    |       |
| 6    | 1031800469 |                    |       | 25   | 1031800719 |                    |       |
| 7    | 1031800480 |                    |       | 26   | 1031800729 |                    |       |
| 8    | 1031800493 |                    |       | 27   | 1031800730 |                    |       |
| 9    | 1031800508 |                    |       | 28   | 1031800749 |                    |       |
| 10   | 1031800517 |                    |       | 29   | 1031800760 |                    |       |
| 11   | 1031800518 |                    |       | 30   | 1031800761 |                    |       |
| 12   | 1031800522 |                    |       | 31   | 1031800766 |                    |       |
| 13   | 1031800527 |                    |       | 32   | 1031800779 |                    |       |
| 14   | 1031800569 |                    |       | 33   | 1031800792 |                    |       |
| 15   | 1031800570 |                    |       | 34   | 1031800793 |                    |       |
| 16   | 1031800590 |                    |       | 35   | 1031800833 |                    |       |
| 17   | 1031800616 |                    |       | 36   | 1031800834 |                    |       |
| 18   | 1031800626 |                    |       |      |            |                    |       |
| 19   | 1031800632 |                    |       |      |            |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 2 **SCODE:** 4052202

**SUBJECT :**JOURNALISM :DIGITAL GOVERNANCE  
(SEEC 2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800597 |                       |       |      |         |                       |       |
| 2    | 1031800684 |                       |       |      |         |                       |       |
| 3    | 1031800717 |                       |       |      |         |                       |       |
| 4    | 1031800718 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**



**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 2 **SCODE:** 4052302 **SUBJECT :POLITICAL SCIENCE:DIGITAL GOVERNANCE**  
(SEEC 2)

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1031700870 |                    |       | 20   | 1031800646 |                    |       |
| 2    | 1031700877 |                    |       | 21   | 1031800649 |                    |       |
| 3    | 1031800478 |                    |       | 22   | 1031800651 |                    |       |
| 4    | 1031800485 |                    |       | 23   | 1031800658 |                    |       |
| 5    | 1031800501 |                    |       | 24   | 1031800661 |                    |       |
| 6    | 1031800537 |                    |       | 25   | 1031800707 |                    |       |
| 7    | 1031800553 |                    |       | 26   | 1031800708 |                    |       |
| 8    | 1031800554 |                    |       | 27   | 1031800711 |                    |       |
| 9    | 1031800565 |                    |       | 28   | 1031800712 |                    |       |
| 10   | 1031800566 |                    |       | 29   | 1031800720 |                    |       |
| 11   | 1031800579 |                    |       | 30   | 1031800721 |                    |       |
| 12   | 1031800580 |                    |       | 31   | 1031800722 |                    |       |
| 13   | 1031800581 |                    |       | 32   | 1031800735 |                    |       |
| 14   | 1031800584 |                    |       | 33   | 1031800748 |                    |       |
| 15   | 1031800585 |                    |       | 34   | 1031800755 |                    |       |
| 16   | 1031800605 |                    |       | 35   | 1031800763 |                    |       |
| 17   | 1031800608 |                    |       | 36   | 1031800771 |                    |       |
| 18   | 1031800627 |                    |       | 37   | 1031800777 |                    |       |
| 19   | 1031800635 |                    |       | 38   | 1031800788 |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 2 **SCODE:** 4052302 **SUBJECT :** POLITICAL SCIENCE: DIGITAL GOVERNANCE  
(SEEC 2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 39   | 1031800791 |                       |       |      |         |                       |       |
| 40   | 1031800828 |                       |       |      |         |                       |       |
| 41   | 1031800832 |                       |       |      |         |                       |       |
| 42   | 1031800837 |                       |       |      |         |                       |       |
| 43   | 1031800841 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 2 **SCODE:** 4052502

**SUBJECT :**PUBLIC ADMINISTRATION :DIGITAL  
GOVERNANCE (SEEC 2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031701015 |                       |       |      |         |                       |       |
| 2    | 1031800476 |                       |       |      |         |                       |       |
| 3    | 1031800572 |                       |       |      |         |                       |       |
| 4    | 1031800573 |                       |       |      |         |                       |       |
| 5    | 1031800723 |                       |       |      |         |                       |       |
| 6    | 1031800738 |                       |       |      |         |                       |       |
| 7    | 1031800772 |                       |       |      |         |                       |       |
| 8    | 1031800781 |                       |       |      |         |                       |       |

Total No.of Absentees :  
in this Sheet

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Total No.of Mal Practice Cases :  
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Total No.of Present :  
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**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 22-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 2 **SCODE:** 4052602

**SUBJECT :** SOCIOLOGY :DIGITAL GOVERNANCE  
(SEEC 2)

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800504 |                       |       |      |         |                       |       |
| 2    | 1031800534 |                       |       |      |         |                       |       |
| 3    | 1031800535 |                       |       |      |         |                       |       |
| 4    | 1031800561 |                       |       |      |         |                       |       |
| 5    | 1031800589 |                       |       |      |         |                       |       |
| 6    | 1031800610 |                       |       |      |         |                       |       |
| 7    | 1031800804 |                       |       |      |         |                       |       |

Total No.of Absentees :  
in this Sheet

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Total No.of Mal Practice Cases :  
in this Sheet

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Total No.of Present :  
in this Sheet

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**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 23-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 3      SCORE: 403      SUBJECT :English (LSC)**

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1031700725 |                    |       | 20   | 1031800459 |                    |       |
| 2    | 1031700757 |                    |       | 21   | 1031800463 |                    |       |
| 3    | 1031700801 |                    |       | 22   | 1031800464 |                    |       |
| 4    | 1031700814 |                    |       | 23   | 1031800465 |                    |       |
| 5    | 1031700844 |                    |       | 24   | 1031800467 |                    |       |
| 6    | 1031700870 |                    |       | 25   | 1031800469 |                    |       |
| 7    | 1031700878 |                    |       | 26   | 1031800471 |                    |       |
| 8    | 1031700879 |                    |       | 27   | 1031800476 |                    |       |
| 9    | 1031700894 |                    |       | 28   | 1031800478 |                    |       |
| 10   | 1031700895 |                    |       | 29   | 1031800480 |                    |       |
| 11   | 1031700907 |                    |       | 30   | 1031800482 |                    |       |
| 12   | 1031700926 |                    |       | 31   | 1031800483 |                    |       |
| 13   | 1031700960 |                    |       | 32   | 1031800484 |                    |       |
| 14   | 1031700973 |                    |       | 33   | 1031800485 |                    |       |
| 15   | 1031700984 |                    |       | 34   | 1031800487 |                    |       |
| 16   | 1031700987 |                    |       | 35   | 1031800492 |                    |       |
| 17   | 1031701015 |                    |       | 36   | 1031800493 |                    |       |
| 18   | 1031800457 |                    |       | 37   | 1031800494 |                    |       |
| 19   | 1031800458 |                    |       | 38   | 1031800495 |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 23-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 3 **SCORE:** 403 **SUBJECT :**English (LSC)

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 39   | 1031800500 |                    |       | 58   | 1031800534 |                    |       |
| 40   | 1031800501 |                    |       | 59   | 1031800535 |                    |       |
| 41   | 1031800504 |                    |       | 60   | 1031800537 |                    |       |
| 42   | 1031800506 |                    |       | 61   | 1031800543 |                    |       |
| 43   | 1031800507 |                    |       | 62   | 1031800544 |                    |       |
| 44   | 1031800508 |                    |       | 63   | 1031800553 |                    |       |
| 45   | 1031800509 |                    |       | 64   | 1031800554 |                    |       |
| 46   | 1031800510 |                    |       | 65   | 1031800561 |                    |       |
| 47   | 1031800517 |                    |       | 66   | 1031800565 |                    |       |
| 48   | 1031800518 |                    |       | 67   | 1031800566 |                    |       |
| 49   | 1031800519 |                    |       | 68   | 1031800567 |                    |       |
| 50   | 1031800520 |                    |       | 69   | 1031800568 |                    |       |
| 51   | 1031800522 |                    |       | 70   | 1031800569 |                    |       |
| 52   | 1031800524 |                    |       | 71   | 1031800570 |                    |       |
| 53   | 1031800527 |                    |       | 72   | 1031800572 |                    |       |
| 54   | 1031800529 |                    |       | 73   | 1031800573 |                    |       |
| 55   | 1031800530 |                    |       | 74   | 1031800575 |                    |       |
| 56   | 1031800531 |                    |       | 75   | 1031800577 |                    |       |
| 57   | 1031800532 |                    |       | 76   | 1031800579 |                    |       |

Total No.of Absentees :

Total No.of Mal Practice Cases :

Total No.of Present :

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 23-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 3 **SCORE:** 403 **SUBJECT :**English (LSC)

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 77   | 1031800580 |                    |       | 96   | 1031800631 |                    |       |
| 78   | 1031800581 |                    |       | 97   | 1031800632 |                    |       |
| 79   | 1031800584 |                    |       | 98   | 1031800634 |                    |       |
| 80   | 1031800585 |                    |       | 99   | 1031800635 |                    |       |
| 81   | 1031800589 |                    |       | 100  | 1031800641 |                    |       |
| 82   | 1031800590 |                    |       | 101  | 1031800642 |                    |       |
| 83   | 1031800597 |                    |       | 102  | 1031800645 |                    |       |
| 84   | 1031800599 |                    |       | 103  | 1031800646 |                    |       |
| 85   | 1031800600 |                    |       | 104  | 1031800647 |                    |       |
| 86   | 1031800604 |                    |       | 105  | 1031800649 |                    |       |
| 87   | 1031800605 |                    |       | 106  | 1031800651 |                    |       |
| 88   | 1031800606 |                    |       | 107  | 1031800656 |                    |       |
| 89   | 1031800608 |                    |       | 108  | 1031800658 |                    |       |
| 90   | 1031800609 |                    |       | 109  | 1031800661 |                    |       |
| 91   | 1031800610 |                    |       | 110  | 1031800662 |                    |       |
| 92   | 1031800616 |                    |       | 111  | 1031800663 |                    |       |
| 93   | 1031800626 |                    |       | 112  | 1031800666 |                    |       |
| 94   | 1031800627 |                    |       | 113  | 1031800667 |                    |       |
| 95   | 1031800629 |                    |       | 114  | 1031800671 |                    |       |

Total No.of Absentees :

Total No.of Mal Practice Cases :

Total No.of Present :

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 23-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 3      SCORE: 403      SUBJECT :English (LSC)**

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 115  | 1031800672 |                    |       | 134  | 1031800714 |                    |       |
| 116  | 1031800675 |                    |       | 135  | 1031800715 |                    |       |
| 117  | 1031800676 |                    |       | 136  | 1031800717 |                    |       |
| 118  | 1031800678 |                    |       | 137  | 1031800718 |                    |       |
| 119  | 1031800679 |                    |       | 138  | 1031800719 |                    |       |
| 120  | 1031800684 |                    |       | 139  | 1031800720 |                    |       |
| 121  | 1031800688 |                    |       | 140  | 1031800721 |                    |       |
| 122  | 1031800689 |                    |       | 141  | 1031800722 |                    |       |
| 123  | 1031800690 |                    |       | 142  | 1031800723 |                    |       |
| 124  | 1031800695 |                    |       | 143  | 1031800729 |                    |       |
| 125  | 1031800696 |                    |       | 144  | 1031800730 |                    |       |
| 126  | 1031800697 |                    |       | 145  | 1031800735 |                    |       |
| 127  | 1031800699 |                    |       | 146  | 1031800736 |                    |       |
| 128  | 1031800702 |                    |       | 147  | 1031800737 |                    |       |
| 129  | 1031800707 |                    |       | 148  | 1031800738 |                    |       |
| 130  | 1031800708 |                    |       | 149  | 1031800744 |                    |       |
| 131  | 1031800709 |                    |       | 150  | 1031800747 |                    |       |
| 132  | 1031800711 |                    |       | 151  | 1031800748 |                    |       |
| 133  | 1031800712 |                    |       | 152  | 1031800749 |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent



**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 23-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 3      SCORE: 403      SUBJECT :English (LSC)**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|------------|-----------------------|-------|
| 153  | 1031800755 |                       |       | 172  | 1031800797 |                       |       |
| 154  | 1031800759 |                       |       | 173  | 1031800801 |                       |       |
| 155  | 1031800760 |                       |       | 174  | 1031800804 |                       |       |
| 156  | 1031800761 |                       |       | 175  | 1031800809 |                       |       |
| 157  | 1031800763 |                       |       | 176  | 1031800812 |                       |       |
| 158  | 1031800766 |                       |       | 177  | 1031800815 |                       |       |
| 159  | 1031800768 |                       |       | 178  | 1031800828 |                       |       |
| 160  | 1031800771 |                       |       | 179  | 1031800832 |                       |       |
| 161  | 1031800772 |                       |       | 180  | 1031800833 |                       |       |
| 162  | 1031800776 |                       |       | 181  | 1031800834 |                       |       |
| 163  | 1031800777 |                       |       | 182  | 1031800835 |                       |       |
| 164  | 1031800779 |                       |       | 183  | 1031800836 |                       |       |
| 165  | 1031800781 |                       |       | 184  | 1031800837 |                       |       |
| 166  | 1031800783 |                       |       | 185  | 1031800841 |                       |       |
| 167  | 1031800788 |                       |       | 186  | 1031800843 |                       |       |
| 168  | 1031800790 |                       |       | 187  | 1031800851 |                       |       |
| 169  | 1031800791 |                       |       | 188  | 1031800853 |                       |       |
| 170  | 1031800792 |                       |       |      |            |                       |       |
| 171  | 1031800793 |                       |       |      |            |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 24-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 4 **SCORE:** 4041 **SUBJECT :** MIL-Telugu

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1031700725 |                    |       | 20   | 1031800480 |                    |       |
| 2    | 1031700814 |                    |       | 21   | 1031800482 |                    |       |
| 3    | 1031700870 |                    |       | 22   | 1031800483 |                    |       |
| 4    | 1031700894 |                    |       | 23   | 1031800484 |                    |       |
| 5    | 1031700926 |                    |       | 24   | 1031800485 |                    |       |
| 6    | 1031700960 |                    |       | 25   | 1031800487 |                    |       |
| 7    | 1031700984 |                    |       | 26   | 1031800493 |                    |       |
| 8    | 1031700987 |                    |       | 27   | 1031800500 |                    |       |
| 9    | 1031701015 |                    |       | 28   | 1031800501 |                    |       |
| 10   | 1031701040 |                    |       | 29   | 1031800507 |                    |       |
| 11   | 1031800457 |                    |       | 30   | 1031800508 |                    |       |
| 12   | 1031800458 |                    |       | 31   | 1031800509 |                    |       |
| 13   | 1031800459 |                    |       | 32   | 1031800510 |                    |       |
| 14   | 1031800463 |                    |       | 33   | 1031800517 |                    |       |
| 15   | 1031800464 |                    |       | 34   | 1031800518 |                    |       |
| 16   | 1031800467 |                    |       | 35   | 1031800519 |                    |       |
| 17   | 1031800469 |                    |       | 36   | 1031800520 |                    |       |
| 18   | 1031800471 |                    |       | 37   | 1031800522 |                    |       |
| 19   | 1031800478 |                    |       | 38   | 1031800527 |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 24-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 4 **SCORE:** 4041 **SUBJECT :** MIL-Telugu

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 39   | 1031800530 |                    |       | 58   | 1031800580 |                    |       |
| 40   | 1031800532 |                    |       | 59   | 1031800581 |                    |       |
| 41   | 1031800534 |                    |       | 60   | 1031800584 |                    |       |
| 42   | 1031800535 |                    |       | 61   | 1031800585 |                    |       |
| 43   | 1031800537 |                    |       | 62   | 1031800589 |                    |       |
| 44   | 1031800543 |                    |       | 63   | 1031800590 |                    |       |
| 45   | 1031800544 |                    |       | 64   | 1031800599 |                    |       |
| 46   | 1031800553 |                    |       | 65   | 1031800600 |                    |       |
| 47   | 1031800554 |                    |       | 66   | 1031800604 |                    |       |
| 48   | 1031800561 |                    |       | 67   | 1031800605 |                    |       |
| 49   | 1031800565 |                    |       | 68   | 1031800606 |                    |       |
| 50   | 1031800566 |                    |       | 69   | 1031800608 |                    |       |
| 51   | 1031800567 |                    |       | 70   | 1031800609 |                    |       |
| 52   | 1031800568 |                    |       | 71   | 1031800616 |                    |       |
| 53   | 1031800569 |                    |       | 72   | 1031800626 |                    |       |
| 54   | 1031800573 |                    |       | 73   | 1031800627 |                    |       |
| 55   | 1031800575 |                    |       | 74   | 1031800631 |                    |       |
| 56   | 1031800577 |                    |       | 75   | 1031800632 |                    |       |
| 57   | 1031800579 |                    |       | 76   | 1031800634 |                    |       |

Total No.of Absentees :

Total No.of Mal Practice Cases :

Total No.of Present :

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 24-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 4 **SCORE:** 4041 **SUBJECT :** MIL-Telugu

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 77   | 1031800635 |                    |       | 96   | 1031800679 |                    |       |
| 78   | 1031800641 |                    |       | 97   | 1031800684 |                    |       |
| 79   | 1031800642 |                    |       | 98   | 1031800688 |                    |       |
| 80   | 1031800645 |                    |       | 99   | 1031800689 |                    |       |
| 81   | 1031800646 |                    |       | 100  | 1031800690 |                    |       |
| 82   | 1031800647 |                    |       | 101  | 1031800696 |                    |       |
| 83   | 1031800649 |                    |       | 102  | 1031800697 |                    |       |
| 84   | 1031800651 |                    |       | 103  | 1031800699 |                    |       |
| 85   | 1031800656 |                    |       | 104  | 1031800707 |                    |       |
| 86   | 1031800658 |                    |       | 105  | 1031800708 |                    |       |
| 87   | 1031800661 |                    |       | 106  | 1031800709 |                    |       |
| 88   | 1031800663 |                    |       | 107  | 1031800711 |                    |       |
| 89   | 1031800666 |                    |       | 108  | 1031800712 |                    |       |
| 90   | 1031800667 |                    |       | 109  | 1031800714 |                    |       |
| 91   | 1031800671 |                    |       | 110  | 1031800717 |                    |       |
| 92   | 1031800672 |                    |       | 111  | 1031800718 |                    |       |
| 93   | 1031800675 |                    |       | 112  | 1031800719 |                    |       |
| 94   | 1031800676 |                    |       | 113  | 1031800720 |                    |       |
| 95   | 1031800678 |                    |       | 114  | 1031800721 |                    |       |

Total No.of Absentees :

Total No.of Mal Practice Cases :

Total No.of Present :

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 24-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 4 **SCORE:** 4041 **SUBJECT :** MIL-Telugu

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 115  | 1031800722 |                    |       | 134  | 1031800797 |                    |       |
| 116  | 1031800723 |                    |       | 135  | 1031800804 |                    |       |
| 117  | 1031800730 |                    |       | 136  | 1031800815 |                    |       |
| 118  | 1031800735 |                    |       | 137  | 1031800828 |                    |       |
| 119  | 1031800744 |                    |       | 138  | 1031800832 |                    |       |
| 120  | 1031800748 |                    |       | 139  | 1031800835 |                    |       |
| 121  | 1031800749 |                    |       | 140  | 1031800836 |                    |       |
| 122  | 1031800759 |                    |       | 141  | 1031800837 |                    |       |
| 123  | 1031800760 |                    |       | 142  | 1031800841 |                    |       |
| 124  | 1031800763 |                    |       | 143  | 1031800843 |                    |       |
| 125  | 1031800766 |                    |       | 144  | 1031800853 |                    |       |
| 126  | 1031800771 |                    |       |      |            |                    |       |
| 127  | 1031800772 |                    |       |      |            |                    |       |
| 128  | 1031800777 |                    |       |      |            |                    |       |
| 129  | 1031800781 |                    |       |      |            |                    |       |
| 130  | 1031800788 |                    |       |      |            |                    |       |
| 131  | 1031800790 |                    |       |      |            |                    |       |
| 132  | 1031800792 |                    |       |      |            |                    |       |
| 133  | 1031800793 |                    |       |      |            |                    |       |

Total No.of Absentees :

Total No.of Mal Practice Cases :

Total No.of Present :

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 24-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 4      SCORE: 4042      SUBJECT :MIL-Hindi**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700877 |                       |       |      |         |                       |       |
| 2    | 1031800524 |                       |       |      |         |                       |       |
| 3    | 1031800529 |                       |       |      |         |                       |       |
| 4    | 1031800570 |                       |       |      |         |                       |       |
| 5    | 1031800572 |                       |       |      |         |                       |       |
| 6    | 1031800662 |                       |       |      |         |                       |       |
| 7    | 1031800729 |                       |       |      |         |                       |       |
| 8    | 1031800783 |                       |       |      |         |                       |       |
| 9    | 1031800812 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 24-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 4      SCORE: 4043      SUBJECT :MIL-Urdu**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800465 |                       |       |      |         |                       |       |
| 2    | 1031800492 |                       |       |      |         |                       |       |
| 3    | 1031800494 |                       |       |      |         |                       |       |
| 4    | 1031800495 |                       |       |      |         |                       |       |
| 5    | 1031800506 |                       |       |      |         |                       |       |
| 6    | 1031800531 |                       |       |      |         |                       |       |
| 7    | 1031800715 |                       |       |      |         |                       |       |
| 8    | 1031800768 |                       |       |      |         |                       |       |
| 9    | 1031800833 |                       |       |      |         |                       |       |
| 10   | 1031800834 |                       |       |      |         |                       |       |
| 11   | 1031800851 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 24-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 4 **SCORE:** 4044 **SUBJECT :** MIL-F.Eng

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1031700985 |                    |       | 20   | 1031800809 |                    |       |
| 2    | 1031700991 |                    |       |      |            |                    |       |
| 3    | 1031800476 |                    |       |      |            |                    |       |
| 4    | 1031800504 |                    |       |      |            |                    |       |
| 5    | 1031800597 |                    |       |      |            |                    |       |
| 6    | 1031800610 |                    |       |      |            |                    |       |
| 7    | 1031800629 |                    |       |      |            |                    |       |
| 8    | 1031800695 |                    |       |      |            |                    |       |
| 9    | 1031800702 |                    |       |      |            |                    |       |
| 10   | 1031800736 |                    |       |      |            |                    |       |
| 11   | 1031800737 |                    |       |      |            |                    |       |
| 12   | 1031800738 |                    |       |      |            |                    |       |
| 13   | 1031800747 |                    |       |      |            |                    |       |
| 14   | 1031800755 |                    |       |      |            |                    |       |
| 15   | 1031800761 |                    |       |      |            |                    |       |
| 16   | 1031800776 |                    |       |      |            |                    |       |
| 17   | 1031800779 |                    |       |      |            |                    |       |
| 18   | 1031800791 |                    |       |      |            |                    |       |
| 19   | 1031800801 |                    |       |      |            |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent



**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 25-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 5 **SCORE:** 406 **SUBJECT :**English Literature

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700960 |                       |       |      |         |                       |       |
| 2    | 1031800457 |                       |       |      |         |                       |       |
| 3    | 1031800458 |                       |       |      |         |                       |       |
| 4    | 1031800487 |                       |       |      |         |                       |       |
| 5    | 1031800504 |                       |       |      |         |                       |       |
| 6    | 1031800599 |                       |       |      |         |                       |       |
| 7    | 1031800678 |                       |       |      |         |                       |       |
| 8    | 1031800729 |                       |       |      |         |                       |       |
| 9    | 1031800761 |                       |       |      |         |                       |       |
| 10   | 1031800779 |                       |       |      |         |                       |       |
| 11   | 1031800791 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 25-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 5      SCORE: 407      SUBJECT :Hindi Literature**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800493 |                       |       |      |         |                       |       |
| 2    | 1031800565 |                       |       |      |         |                       |       |
| 3    | 1031800783 |                       |       |      |         |                       |       |
| 4    | 1031800812 |                       |       |      |         |                       |       |
| 5    | 1031800843 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 25-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 5**

**SCODE: 408**

**SUBJECT :TELUGU Literature**

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1031700833 |                    |       | 20   | 1031800626 |                    |       |
| 2    | 1031700894 |                    |       | 21   | 1031800627 |                    |       |
| 3    | 1031700926 |                    |       | 22   | 1031800631 |                    |       |
| 4    | 1031800463 |                    |       | 23   | 1031800632 |                    |       |
| 5    | 1031800464 |                    |       | 24   | 1031800634 |                    |       |
| 6    | 1031800467 |                    |       | 25   | 1031800635 |                    |       |
| 7    | 1031800485 |                    |       | 26   | 1031800641 |                    |       |
| 8    | 1031800500 |                    |       | 27   | 1031800642 |                    |       |
| 9    | 1031800508 |                    |       | 28   | 1031800666 |                    |       |
| 10   | 1031800509 |                    |       | 29   | 1031800671 |                    |       |
| 11   | 1031800510 |                    |       | 30   | 1031800672 |                    |       |
| 12   | 1031800518 |                    |       | 31   | 1031800689 |                    |       |
| 13   | 1031800519 |                    |       | 32   | 1031800690 |                    |       |
| 14   | 1031800520 |                    |       | 33   | 1031800707 |                    |       |
| 15   | 1031800561 |                    |       | 34   | 1031800708 |                    |       |
| 16   | 1031800566 |                    |       | 35   | 1031800711 |                    |       |
| 17   | 1031800572 |                    |       | 36   | 1031800712 |                    |       |
| 18   | 1031800573 |                    |       | 37   | 1031800723 |                    |       |
| 19   | 1031800589 |                    |       | 38   | 1031800748 |                    |       |

Total No.of Absentees :

Total No.of Mal Practice Cases :

Total No.of Present :

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 25-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 5**

**SCODE: 408**

**SUBJECT :TELUGU Literature**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 39   | 1031800771 |                       |       |      |         |                       |       |
| 40   | 1031800790 |                       |       |      |         |                       |       |
| 41   | 1031800797 |                       |       |      |         |                       |       |
| 42   | 1031800804 |                       |       |      |         |                       |       |
| 43   | 1031800837 |                       |       |      |         |                       |       |

Total No.of Absentees :  
in this Sheet

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Total No.of Mal Practice Cases :  
in this Sheet

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Total No.of Present :  
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**Note : Please write Absent or Mal Practice  
against hall ticket number if any**

**Signature of the Invigilator**

**Signature of Chief Superintendent**

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 25-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 5      SCORE: 409      SUBJECT :Urdu Literature**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700724 |                       |       |      |         |                       |       |
| 2    | 1031800492 |                       |       |      |         |                       |       |
| 3    | 1031800494 |                       |       |      |         |                       |       |
| 4    | 1031800495 |                       |       |      |         |                       |       |
| 5    | 1031800506 |                       |       |      |         |                       |       |
| 6    | 1031800531 |                       |       |      |         |                       |       |
| 7    | 1031800715 |                       |       |      |         |                       |       |
| 8    | 1031800768 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 25-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 5**

**SCODE: 410**

**SUBJECT :COMMERCE-10**

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1031700673 |                    |       | 20   | 1031800662 |                    |       |
| 2    | 1031700928 |                    |       | 21   | 1031800667 |                    |       |
| 3    | 1031700976 |                    |       | 22   | 1031800688 |                    |       |
| 4    | 1031700984 |                    |       | 23   | 1031800695 |                    |       |
| 5    | 1031700985 |                    |       | 24   | 1031800697 |                    |       |
| 6    | 1031700987 |                    |       | 25   | 1031800736 |                    |       |
| 7    | 1031701022 |                    |       | 26   | 1031800776 |                    |       |
| 8    | 1031701029 |                    |       | 27   | 1031800801 |                    |       |
| 9    | 1031701036 |                    |       | 28   | 1031800815 |                    |       |
| 10   | 1031800482 |                    |       | 29   | 1031800835 |                    |       |
| 11   | 1031800483 |                    |       |      |            |                    |       |
| 12   | 1031800484 |                    |       |      |            |                    |       |
| 13   | 1031800529 |                    |       |      |            |                    |       |
| 14   | 1031800530 |                    |       |      |            |                    |       |
| 15   | 1031800544 |                    |       |      |            |                    |       |
| 16   | 1031800575 |                    |       |      |            |                    |       |
| 17   | 1031800577 |                    |       |      |            |                    |       |
| 18   | 1031800629 |                    |       |      |            |                    |       |
| 19   | 1031800656 |                    |       |      |            |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 25-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 5 **SCODE:** 413 **SUBJECT :**BOTANY

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800459 |                       |       |      |         |                       |       |
| 2    | 1031800524 |                       |       |      |         |                       |       |
| 3    | 1031800609 |                       |       |      |         |                       |       |
| 4    | 1031800679 |                       |       |      |         |                       |       |
| 5    | 1031800702 |                       |       |      |         |                       |       |
| 6    | 1031800836 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 25-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 5      SCORE: 414      SUBJECT :CHEMISTRY**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700696 |                       |       |      |         |                       |       |
| 2    | 1031700697 |                       |       |      |         |                       |       |
| 3    | 1031700709 |                       |       |      |         |                       |       |
| 4    | 1031700725 |                       |       |      |         |                       |       |
| 5    | 1031800532 |                       |       |      |         |                       |       |
| 6    | 1031800567 |                       |       |      |         |                       |       |
| 7    | 1031800568 |                       |       |      |         |                       |       |
| 8    | 1031800600 |                       |       |      |         |                       |       |
| 9    | 1031800604 |                       |       |      |         |                       |       |
| 10   | 1031800606 |                       |       |      |         |                       |       |
| 11   | 1031800645 |                       |       |      |         |                       |       |
| 12   | 1031800747 |                       |       |      |         |                       |       |
| 13   | 1031800809 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**



**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 25-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 5 **SCODE:** 415 **SUBJECT :**Computer Applications

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800543 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 25-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 5      SCORE: 417      SUBJECT :MATHEMATICS**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700878 |                       |       |      |         |                       |       |
| 2    | 1031700962 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 25-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 5      SCORE: 420      SUBJECT :ECONOMICS**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|------------|-----------------------|-------|
| 1    | 1031700814 |                       |       | 20   | 1031800580 |                       |       |
| 2    | 1031700838 |                       |       | 21   | 1031800581 |                       |       |
| 3    | 1031700850 |                       |       | 22   | 1031800584 |                       |       |
| 4    | 1031700870 |                       |       | 23   | 1031800585 |                       |       |
| 5    | 1031700907 |                       |       | 24   | 1031800590 |                       |       |
| 6    | 1031800471 |                       |       | 25   | 1031800616 |                       |       |
| 7    | 1031800478 |                       |       | 26   | 1031800646 |                       |       |
| 8    | 1031800480 |                       |       | 27   | 1031800647 |                       |       |
| 9    | 1031800501 |                       |       | 28   | 1031800651 |                       |       |
| 10   | 1031800507 |                       |       | 29   | 1031800658 |                       |       |
| 11   | 1031800517 |                       |       | 30   | 1031800661 |                       |       |
| 12   | 1031800522 |                       |       | 31   | 1031800663 |                       |       |
| 13   | 1031800527 |                       |       | 32   | 1031800675 |                       |       |
| 14   | 1031800534 |                       |       | 33   | 1031800676 |                       |       |
| 15   | 1031800537 |                       |       | 34   | 1031800709 |                       |       |
| 16   | 1031800553 |                       |       | 35   | 1031800719 |                       |       |
| 17   | 1031800554 |                       |       | 36   | 1031800721 |                       |       |
| 18   | 1031800569 |                       |       | 37   | 1031800730 |                       |       |
| 19   | 1031800579 |                       |       | 38   | 1031800737 |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 25-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 5      SCORE: 420      SUBJECT :ECONOMICS**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 39   | 1031800744 |                       |       |      |         |                       |       |
| 40   | 1031800759 |                       |       |      |         |                       |       |
| 41   | 1031800763 |                       |       |      |         |                       |       |
| 42   | 1031800853 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 25-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 5      SCORE: 421      SUBJECT :HISTORY**

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1031700973 |                    |       | 20   | 1031800766 |                    |       |
| 2    | 1031800469 |                    |       | 21   | 1031800788 |                    |       |
| 3    | 1031800535 |                    |       | 22   | 1031800792 |                    |       |
| 4    | 1031800570 |                    |       | 23   | 1031800793 |                    |       |
| 5    | 1031800597 |                    |       | 24   | 1031800833 |                    |       |
| 6    | 1031800605 |                    |       | 25   | 1031800834 |                    |       |
| 7    | 1031800608 |                    |       |      |            |                    |       |
| 8    | 1031800649 |                    |       |      |            |                    |       |
| 9    | 1031800684 |                    |       |      |            |                    |       |
| 10   | 1031800696 |                    |       |      |            |                    |       |
| 11   | 1031800699 |                    |       |      |            |                    |       |
| 12   | 1031800714 |                    |       |      |            |                    |       |
| 13   | 1031800717 |                    |       |      |            |                    |       |
| 14   | 1031800718 |                    |       |      |            |                    |       |
| 15   | 1031800720 |                    |       |      |            |                    |       |
| 16   | 1031800722 |                    |       |      |            |                    |       |
| 17   | 1031800735 |                    |       |      |            |                    |       |
| 18   | 1031800749 |                    |       |      |            |                    |       |
| 19   | 1031800760 |                    |       |      |            |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 25-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 5      SCORE: 422      SUBJECT :JOURNALISM**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800777 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 25-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 5      SCORE: 423      SUBJECT :POLITICAL SCIENCE**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700989 |                       |       |      |         |                       |       |
| 2    | 1031701015 |                       |       |      |         |                       |       |
| 3    | 1031800476 |                       |       |      |         |                       |       |
| 4    | 1031800610 |                       |       |      |         |                       |       |
| 5    | 1031800738 |                       |       |      |         |                       |       |
| 6    | 1031800755 |                       |       |      |         |                       |       |
| 7    | 1031800772 |                       |       |      |         |                       |       |
| 8    | 1031800781 |                       |       |      |         |                       |       |
| 9    | 1031800828 |                       |       |      |         |                       |       |
| 10   | 1031800832 |                       |       |      |         |                       |       |
| 11   | 1031800841 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 26-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 6**

**SCODE: 408**

**SUBJECT :TELUGU Literature**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800457 |                       |       |      |         |                       |       |
| 2    | 1031800458 |                       |       |      |         |                       |       |
| 3    | 1031800783 |                       |       |      |         |                       |       |

Total No.of Absentees :  
in this Sheet

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Total No.of Mal Practice Cases :  
in this Sheet

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Total No.of Present :  
in this Sheet

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**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**



**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 26-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 6 **SCODE:** 410 **SUBJECT :**COMMERCE-10

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031701024 |                       |       |      |         |                       |       |
| 2    | 1031800500 |                       |       |      |         |                       |       |
| 3    | 1031800519 |                       |       |      |         |                       |       |
| 4    | 1031800599 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 26-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 6      SCORE: 411      SUBJECT :COMMERCE-11**

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1031700673 |                    |       | 20   | 1031800662 |                    |       |
| 2    | 1031700928 |                    |       | 21   | 1031800667 |                    |       |
| 3    | 1031700976 |                    |       | 22   | 1031800688 |                    |       |
| 4    | 1031700984 |                    |       | 23   | 1031800695 |                    |       |
| 5    | 1031700985 |                    |       | 24   | 1031800697 |                    |       |
| 6    | 1031700987 |                    |       | 25   | 1031800736 |                    |       |
| 7    | 1031701022 |                    |       | 26   | 1031800776 |                    |       |
| 8    | 1031701029 |                    |       | 27   | 1031800801 |                    |       |
| 9    | 1031701036 |                    |       | 28   | 1031800815 |                    |       |
| 10   | 1031800482 |                    |       | 29   | 1031800835 |                    |       |
| 11   | 1031800483 |                    |       |      |            |                    |       |
| 12   | 1031800484 |                    |       |      |            |                    |       |
| 13   | 1031800529 |                    |       |      |            |                    |       |
| 14   | 1031800530 |                    |       |      |            |                    |       |
| 15   | 1031800544 |                    |       |      |            |                    |       |
| 16   | 1031800575 |                    |       |      |            |                    |       |
| 17   | 1031800577 |                    |       |      |            |                    |       |
| 18   | 1031800629 |                    |       |      |            |                    |       |
| 19   | 1031800656 |                    |       |      |            |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 26-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 6      SCORE: 413      SUBJECT :BOTANY**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800678 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 26-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 6      SCORE: 414      SUBJECT :CHEMISTRY**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800459 |                       |       |      |         |                       |       |
| 2    | 1031800487 |                       |       |      |         |                       |       |
| 3    | 1031800524 |                       |       |      |         |                       |       |
| 4    | 1031800609 |                       |       |      |         |                       |       |
| 5    | 1031800679 |                       |       |      |         |                       |       |
| 6    | 1031800702 |                       |       |      |         |                       |       |
| 7    | 1031800836 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 26-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 6

**SCODE:** 417

**SUBJECT :**MATHEMATICS

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700696 |                       |       |      |         |                       |       |
| 2    | 1031700697 |                       |       |      |         |                       |       |
| 3    | 1031700709 |                       |       |      |         |                       |       |
| 4    | 1031700725 |                       |       |      |         |                       |       |
| 5    | 1031700726 |                       |       |      |         |                       |       |
| 6    | 1031700959 |                       |       |      |         |                       |       |
| 7    | 1031700972 |                       |       |      |         |                       |       |
| 8    | 1031800532 |                       |       |      |         |                       |       |
| 9    | 1031800543 |                       |       |      |         |                       |       |
| 10   | 1031800567 |                       |       |      |         |                       |       |
| 11   | 1031800568 |                       |       |      |         |                       |       |
| 12   | 1031800600 |                       |       |      |         |                       |       |
| 13   | 1031800604 |                       |       |      |         |                       |       |
| 14   | 1031800606 |                       |       |      |         |                       |       |
| 15   | 1031800645 |                       |       |      |         |                       |       |
| 16   | 1031800747 |                       |       |      |         |                       |       |
| 17   | 1031800809 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 26-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 6 **SCODE:** 418 **SUBJECT :**PHYSICS

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700962 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 26-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 6 **SCODE:** 419 **SUBJECT :**ZOOLOGY

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031701002 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 26-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 6      SCORE: 420      SUBJECT :ECONOMICS**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700926 |                       |       |      |         |                       |       |
| 2    | 1031800463 |                       |       |      |         |                       |       |
| 3    | 1031800464 |                       |       |      |         |                       |       |
| 4    | 1031800467 |                       |       |      |         |                       |       |
| 5    | 1031800509 |                       |       |      |         |                       |       |
| 6    | 1031800510 |                       |       |      |         |                       |       |
| 7    | 1031800520 |                       |       |      |         |                       |       |
| 8    | 1031800634 |                       |       |      |         |                       |       |
| 9    | 1031800779 |                       |       |      |         |                       |       |
| 10   | 1031800812 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent



**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 26-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 6      SCORE: 421      SUBJECT :HISTORY**

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1031700814 |                    |       | 20   | 1031800518 |                    |       |
| 2    | 1031700833 |                    |       | 21   | 1031800522 |                    |       |
| 3    | 1031700838 |                    |       | 22   | 1031800527 |                    |       |
| 4    | 1031700870 |                    |       | 23   | 1031800534 |                    |       |
| 5    | 1031700907 |                    |       | 24   | 1031800537 |                    |       |
| 6    | 1031700934 |                    |       | 25   | 1031800553 |                    |       |
| 7    | 1031700960 |                    |       | 26   | 1031800554 |                    |       |
| 8    | 1031700964 |                    |       | 27   | 1031800561 |                    |       |
| 9    | 1031701016 |                    |       | 28   | 1031800566 |                    |       |
| 10   | 1031701026 |                    |       | 29   | 1031800569 |                    |       |
| 11   | 1031800471 |                    |       | 30   | 1031800579 |                    |       |
| 12   | 1031800478 |                    |       | 31   | 1031800580 |                    |       |
| 13   | 1031800480 |                    |       | 32   | 1031800581 |                    |       |
| 14   | 1031800485 |                    |       | 33   | 1031800584 |                    |       |
| 15   | 1031800493 |                    |       | 34   | 1031800585 |                    |       |
| 16   | 1031800501 |                    |       | 35   | 1031800589 |                    |       |
| 17   | 1031800507 |                    |       | 36   | 1031800590 |                    |       |
| 18   | 1031800508 |                    |       | 37   | 1031800616 |                    |       |
| 19   | 1031800517 |                    |       | 38   | 1031800626 |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 26-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 6      SCORE: 421      SUBJECT :HISTORY**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|------------|-----------------------|-------|
| 39   | 1031800627 |                       |       | 58   | 1031800709 |                       |       |
| 40   | 1031800631 |                       |       | 59   | 1031800711 |                       |       |
| 41   | 1031800632 |                       |       | 60   | 1031800712 |                       |       |
| 42   | 1031800641 |                       |       | 61   | 1031800719 |                       |       |
| 43   | 1031800642 |                       |       | 62   | 1031800721 |                       |       |
| 44   | 1031800646 |                       |       | 63   | 1031800729 |                       |       |
| 45   | 1031800647 |                       |       | 64   | 1031800730 |                       |       |
| 46   | 1031800651 |                       |       | 65   | 1031800737 |                       |       |
| 47   | 1031800658 |                       |       | 66   | 1031800744 |                       |       |
| 48   | 1031800663 |                       |       | 67   | 1031800748 |                       |       |
| 49   | 1031800666 |                       |       | 68   | 1031800759 |                       |       |
| 50   | 1031800671 |                       |       | 69   | 1031800761 |                       |       |
| 51   | 1031800672 |                       |       | 70   | 1031800763 |                       |       |
| 52   | 1031800675 |                       |       | 71   | 1031800771 |                       |       |
| 53   | 1031800676 |                       |       | 72   | 1031800790 |                       |       |
| 54   | 1031800689 |                       |       | 73   | 1031800791 |                       |       |
| 55   | 1031800690 |                       |       | 74   | 1031800797 |                       |       |
| 56   | 1031800707 |                       |       | 75   | 1031800843 |                       |       |
| 57   | 1031800708 |                       |       | 76   | 1031800853 |                       |       |

Total No.of Absentees :

Total No.of Mal Practice Cases :

Total No.of Present :

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 26-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 6 **SCODE:** 422 **SUBJECT :**JOURNALISM

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800597 |                       |       |      |         |                       |       |
| 2    | 1031800684 |                       |       |      |         |                       |       |
| 3    | 1031800717 |                       |       |      |         |                       |       |
| 4    | 1031800718 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 26-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 6

**SCODE:** 423

**SUBJECT :** POLITICAL SCIENCE

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1031700757 |                    |       | 20   | 1031800722 |                    |       |
| 2    | 1031700850 |                    |       | 21   | 1031800735 |                    |       |
| 3    | 1031700903 |                    |       | 22   | 1031800749 |                    |       |
| 4    | 1031800469 |                    |       | 23   | 1031800760 |                    |       |
| 5    | 1031800504 |                    |       | 24   | 1031800766 |                    |       |
| 6    | 1031800535 |                    |       | 25   | 1031800777 |                    |       |
| 7    | 1031800565 |                    |       | 26   | 1031800788 |                    |       |
| 8    | 1031800570 |                    |       | 27   | 1031800792 |                    |       |
| 9    | 1031800572 |                    |       | 28   | 1031800793 |                    |       |
| 10   | 1031800573 |                    |       | 29   | 1031800804 |                    |       |
| 11   | 1031800605 |                    |       | 30   | 1031800833 |                    |       |
| 12   | 1031800608 |                    |       | 31   | 1031800834 |                    |       |
| 13   | 1031800635 |                    |       | 32   | 1031800837 |                    |       |
| 14   | 1031800649 |                    |       |      |            |                    |       |
| 15   | 1031800661 |                    |       |      |            |                    |       |
| 16   | 1031800696 |                    |       |      |            |                    |       |
| 17   | 1031800699 |                    |       |      |            |                    |       |
| 18   | 1031800714 |                    |       |      |            |                    |       |
| 19   | 1031800720 |                    |       |      |            |                    |       |

Total No.of Absentees :  
in this Sheet

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Total No.of Mal Practice Cases :  
in this Sheet

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Total No.of Present :  
in this Sheet

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**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 26-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 6**

**SCODE: 425**

**SUBJECT :PUBLIC ADMINISTRATION**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031701015 |                       |       |      |         |                       |       |
| 2    | 1031800476 |                       |       |      |         |                       |       |
| 3    | 1031800610 |                       |       |      |         |                       |       |
| 4    | 1031800723 |                       |       |      |         |                       |       |
| 5    | 1031800738 |                       |       |      |         |                       |       |
| 6    | 1031800755 |                       |       |      |         |                       |       |
| 7    | 1031800772 |                       |       |      |         |                       |       |
| 8    | 1031800781 |                       |       |      |         |                       |       |
| 9    | 1031800828 |                       |       |      |         |                       |       |
| 10   | 1031800832 |                       |       |      |         |                       |       |
| 11   | 1031800841 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 27-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 7 **SCODE:** 411 **SUBJECT :**COMMERCE-11

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031800500 |                       |       |      |         |                       |       |
| 2    | 1031800519 |                       |       |      |         |                       |       |
| 3    | 1031800599 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 27-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 7      SCORE: 412      SUBJECT :COMMERCE-12**

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1031700976 |                    |       | 20   | 1031800688 |                    |       |
| 2    | 1031700984 |                    |       | 21   | 1031800695 |                    |       |
| 3    | 1031700985 |                    |       | 22   | 1031800697 |                    |       |
| 4    | 1031700987 |                    |       | 23   | 1031800736 |                    |       |
| 5    | 1031701022 |                    |       | 24   | 1031800776 |                    |       |
| 6    | 1031701029 |                    |       | 25   | 1031800801 |                    |       |
| 7    | 1031701036 |                    |       | 26   | 1031800815 |                    |       |
| 8    | 1031800482 |                    |       |      |            |                    |       |
| 9    | 1031800483 |                    |       |      |            |                    |       |
| 10   | 1031800484 |                    |       |      |            |                    |       |
| 11   | 1031800529 |                    |       |      |            |                    |       |
| 12   | 1031800530 |                    |       |      |            |                    |       |
| 13   | 1031800544 |                    |       |      |            |                    |       |
| 14   | 1031800575 |                    |       |      |            |                    |       |
| 15   | 1031800577 |                    |       |      |            |                    |       |
| 16   | 1031800629 |                    |       |      |            |                    |       |
| 17   | 1031800656 |                    |       |      |            |                    |       |
| 18   | 1031800662 |                    |       |      |            |                    |       |
| 19   | 1031800667 |                    |       |      |            |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 27-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 7 **SCODE:** 418 **SUBJECT :**PHYSICS

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700696 |                       |       |      |         |                       |       |
| 2    | 1031700697 |                       |       |      |         |                       |       |
| 3    | 1031700709 |                       |       |      |         |                       |       |
| 4    | 1031700725 |                       |       |      |         |                       |       |
| 5    | 1031700726 |                       |       |      |         |                       |       |
| 6    | 1031700972 |                       |       |      |         |                       |       |
| 7    | 1031800487 |                       |       |      |         |                       |       |
| 8    | 1031800532 |                       |       |      |         |                       |       |
| 9    | 1031800543 |                       |       |      |         |                       |       |
| 10   | 1031800567 |                       |       |      |         |                       |       |
| 11   | 1031800568 |                       |       |      |         |                       |       |
| 12   | 1031800600 |                       |       |      |         |                       |       |
| 13   | 1031800604 |                       |       |      |         |                       |       |
| 14   | 1031800606 |                       |       |      |         |                       |       |
| 15   | 1031800645 |                       |       |      |         |                       |       |
| 16   | 1031800747 |                       |       |      |         |                       |       |
| 17   | 1031800809 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent



**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 27-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 7      SCORE: 419      SUBJECT :ZOOLOGY**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700695 |                       |       |      |         |                       |       |
| 2    | 1031700708 |                       |       |      |         |                       |       |
| 3    | 1031700783 |                       |       |      |         |                       |       |
| 4    | 1031700788 |                       |       |      |         |                       |       |
| 5    | 1031700866 |                       |       |      |         |                       |       |
| 6    | 1031800459 |                       |       |      |         |                       |       |
| 7    | 1031800524 |                       |       |      |         |                       |       |
| 8    | 1031800609 |                       |       |      |         |                       |       |
| 9    | 1031800678 |                       |       |      |         |                       |       |
| 10   | 1031800679 |                       |       |      |         |                       |       |
| 11   | 1031800702 |                       |       |      |         |                       |       |
| 12   | 1031800836 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 27-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 7 **SCODE:** 420 **SUBJECT :**ECONOMICS

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700928 |                       |       |      |         |                       |       |

Total No.of Absentees :   
in this Sheet

Total No.of Mal Practice Cases :   
in this Sheet

Total No.of Present :   
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 27-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 7 **SCODE:** 421 **SUBJECT :**HISTORY

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700926 |                       |       |      |         |                       |       |
| 2    | 1031701024 |                       |       |      |         |                       |       |
| 3    | 1031800463 |                       |       |      |         |                       |       |
| 4    | 1031800464 |                       |       |      |         |                       |       |
| 5    | 1031800509 |                       |       |      |         |                       |       |
| 6    | 1031800510 |                       |       |      |         |                       |       |
| 7    | 1031800634 |                       |       |      |         |                       |       |
| 8    | 1031800779 |                       |       |      |         |                       |       |
| 9    | 1031800835 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 27-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 7 **SCODE:** 423 **SUBJECT :** POLITICAL SCIENCE

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1031700733 |                    |       | 20   | 1031800527 |                    |       |
| 2    | 1031700814 |                    |       | 21   | 1031800537 |                    |       |
| 3    | 1031700833 |                    |       | 22   | 1031800553 |                    |       |
| 4    | 1031700838 |                    |       | 23   | 1031800554 |                    |       |
| 5    | 1031700870 |                    |       | 24   | 1031800566 |                    |       |
| 6    | 1031700907 |                    |       | 25   | 1031800569 |                    |       |
| 7    | 1031700960 |                    |       | 26   | 1031800579 |                    |       |
| 8    | 1031800457 |                    |       | 27   | 1031800580 |                    |       |
| 9    | 1031800458 |                    |       | 28   | 1031800581 |                    |       |
| 10   | 1031800471 |                    |       | 29   | 1031800584 |                    |       |
| 11   | 1031800478 |                    |       | 30   | 1031800585 |                    |       |
| 12   | 1031800480 |                    |       | 31   | 1031800590 |                    |       |
| 13   | 1031800485 |                    |       | 32   | 1031800597 |                    |       |
| 14   | 1031800493 |                    |       | 33   | 1031800616 |                    |       |
| 15   | 1031800501 |                    |       | 34   | 1031800626 |                    |       |
| 16   | 1031800507 |                    |       | 35   | 1031800627 |                    |       |
| 17   | 1031800508 |                    |       | 36   | 1031800631 |                    |       |
| 18   | 1031800518 |                    |       | 37   | 1031800641 |                    |       |
| 19   | 1031800522 |                    |       | 38   | 1031800642 |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 27-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 7      SCORE: 423      SUBJECT :POLITICAL SCIENCE**

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 39   | 1031800646 |                    |       | 58   | 1031800730 |                    |       |
| 40   | 1031800647 |                    |       | 59   | 1031800737 |                    |       |
| 41   | 1031800651 |                    |       | 60   | 1031800744 |                    |       |
| 42   | 1031800658 |                    |       | 61   | 1031800748 |                    |       |
| 43   | 1031800663 |                    |       | 62   | 1031800759 |                    |       |
| 44   | 1031800666 |                    |       | 63   | 1031800763 |                    |       |
| 45   | 1031800684 |                    |       | 64   | 1031800771 |                    |       |
| 46   | 1031800689 |                    |       | 65   | 1031800790 |                    |       |
| 47   | 1031800690 |                    |       | 66   | 1031800791 |                    |       |
| 48   | 1031800707 |                    |       | 67   | 1031800843 |                    |       |
| 49   | 1031800708 |                    |       | 68   | 1031800853 |                    |       |
| 50   | 1031800709 |                    |       |      |            |                    |       |
| 51   | 1031800711 |                    |       |      |            |                    |       |
| 52   | 1031800712 |                    |       |      |            |                    |       |
| 53   | 1031800717 |                    |       |      |            |                    |       |
| 54   | 1031800718 |                    |       |      |            |                    |       |
| 55   | 1031800719 |                    |       |      |            |                    |       |
| 56   | 1031800721 |                    |       |      |            |                    |       |
| 57   | 1031800729 |                    |       |      |            |                    |       |

Total No.of Absentees :

Total No.of Mal Practice Cases :

Total No.of Present :

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 27-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 7      SCORE: 425**

**SUBJECT :PUBLIC ADMINISTRATION**

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 1    | 1031700757 |                       |       |      |         |                       |       |
| 2    | 1031700973 |                       |       |      |         |                       |       |
| 3    | 1031800469 |                       |       |      |         |                       |       |
| 4    | 1031800570 |                       |       |      |         |                       |       |
| 5    | 1031800572 |                       |       |      |         |                       |       |
| 6    | 1031800573 |                       |       |      |         |                       |       |
| 7    | 1031800605 |                       |       |      |         |                       |       |
| 8    | 1031800608 |                       |       |      |         |                       |       |
| 9    | 1031800632 |                       |       |      |         |                       |       |
| 10   | 1031800661 |                       |       |      |         |                       |       |
| 11   | 1031800699 |                       |       |      |         |                       |       |
| 12   | 1031800714 |                       |       |      |         |                       |       |
| 13   | 1031800735 |                       |       |      |         |                       |       |
| 14   | 1031800760 |                       |       |      |         |                       |       |
| 15   | 1031800761 |                       |       |      |         |                       |       |
| 16   | 1031800788 |                       |       |      |         |                       |       |
| 17   | 1031800792 |                       |       |      |         |                       |       |
| 18   | 1031800793 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION: 27-03-2021 NAME OF EXAMINATION: UG(CBCS) IV SEMESTER MARCH-2021**

**CENTRE: 103 Govt. Degree College, Nirmal**

**DAY OF THE EXAM : 7      SCORE: 426      SUBJECT :SOCIOLOGY**

| S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. | S.NO | H.T.NO.    | ANSWER BOOKLET NO. | SIGN. |
|------|------------|--------------------|-------|------|------------|--------------------|-------|
| 1    | 1031700903 |                    |       | 20   | 1031800696 |                    |       |
| 2    | 1031701015 |                    |       | 21   | 1031800720 |                    |       |
| 3    | 1031800467 |                    |       | 22   | 1031800722 |                    |       |
| 4    | 1031800476 |                    |       | 23   | 1031800723 |                    |       |
| 5    | 1031800504 |                    |       | 24   | 1031800738 |                    |       |
| 6    | 1031800517 |                    |       | 25   | 1031800749 |                    |       |
| 7    | 1031800520 |                    |       | 26   | 1031800755 |                    |       |
| 8    | 1031800534 |                    |       | 27   | 1031800766 |                    |       |
| 9    | 1031800535 |                    |       | 28   | 1031800772 |                    |       |
| 10   | 1031800561 |                    |       | 29   | 1031800777 |                    |       |
| 11   | 1031800565 |                    |       | 30   | 1031800781 |                    |       |
| 12   | 1031800589 |                    |       | 31   | 1031800783 |                    |       |
| 13   | 1031800610 |                    |       | 32   | 1031800797 |                    |       |
| 14   | 1031800635 |                    |       | 33   | 1031800804 |                    |       |
| 15   | 1031800649 |                    |       | 34   | 1031800812 |                    |       |
| 16   | 1031800671 |                    |       | 35   | 1031800828 |                    |       |
| 17   | 1031800672 |                    |       | 36   | 1031800832 |                    |       |
| 18   | 1031800675 |                    |       | 37   | 1031800833 |                    |       |
| 19   | 1031800676 |                    |       | 38   | 1031800834 |                    |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice** against hall ticket number if any

Signature of the Invigilator

Signature of Chief Superintendent

**Dr.B.R.AMBEDKAR OPEN UNIVERSITY, HYDERABAD**  
**EXAMINATION BRANCH**

**D - FORM CUM ROOM WISE STATEMENT**

**DATE OF EXAMINATION:** 27-03-2021 **NAME OF EXAMINATION:** UG(CBCS) IV SEMESTER MARCH-2021

**CENTRE:** 103 Govt. Degree College, Nirmal

**DAY OF THE EXAM :** 7 **SCODE:** 426 **SUBJECT :** SOCIOLOGY

| S.NO | H.T.NO.    | ANSWER<br>BOOKLET NO. | SIGN. | S.NO | H.T.NO. | ANSWER<br>BOOKLET NO. | SIGN. |
|------|------------|-----------------------|-------|------|---------|-----------------------|-------|
| 39   | 1031800837 |                       |       |      |         |                       |       |
| 40   | 1031800841 |                       |       |      |         |                       |       |

Total No.of Absentees :    
in this Sheet

Total No.of Mal Practice Cases :    
in this Sheet

Total No.of Present :    
in this Sheet

**Note :** Please write **Absent** or **Mal Practice**  
against hall ticket number if any

**Signature of the Invigilator**

**Signature of Chief Superintendent**